

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED MAIL
OCT 09 2018
WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>10/3/18</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>BRIAN ABSTON</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	
3. ELECTION DATE <u>NOV 2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>617 REGENT PARK DR MY JULIET TN 37122 615-364-5147</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>MY JULIET DISTRICT 4 COMMISSIONER</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>GIGI ABSTON</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-18</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-18</u>
9. (Check one) <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Brian Abston</u> signature of candidate	<u>10/3/18</u> date
<u>Gigi Abston</u> signature of political treasurer	<u>10/3/18</u> date
11. WITNESS SIGNATURE <u>Gigi Abston</u> signature of witness	<u>10/3/18</u> date
<u>Brian Abston</u> signature of witness	<u>10/3/18</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>2476.66</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>1500.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>819.13</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>3157.53</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>



SUMMARY PAGE - CANDIDATE

OCT 09 2018

WILSON COUNTY

ELECTION COMMISSION PERIOD

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

BRIAN ABSTON

14. REPORT COVERING PERIOD

FROM: 7/1/18

TO: 9/30/18

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 1500

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1500

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1500

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

- _____ \$ 0
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____
- _____ \$ _____

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 819.13

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 819.13

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



RECEIVED
OCT 09 2018

WILSON COUNTY
COMMISSION
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRIAN ABBSON				2. REPORT COVERING THE PERIOD FROM: 7/1/18 TO: 9/30/18		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name KENNETH		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name POWERS				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		1500
Address 104 WAVELEY PLACE				<input type="checkbox"/> Runoff (Local Elections Only)		
City MY JUNEY	State TN	Zip Code 37137		Date of Contribution 8/24/18		Aggregate This Election 1500
Occupation OWNER						
Employer COMMERCIAL REALTY SERVICES						
First Name —		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					1500.00	

OCT 09 2018

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRIAN ABSTON		2. REPORT COVERING THE PERIOD FROM: 7/1/18 TO: 9/30/18	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name SOMETHING INKED		CAMPAIGN GIVE AWAYS	314.09
Address 1018 ELM HILL PIKE			
City MEMPHIS	State TN Zip Code 37210		
First Name	Middle Name		
Last Name/Business Name WILSON COUNTY ELECTION COMMISSION		VOTER CD	38.00
Address 203 E. MAIN ST			
City LEBANON	State TN Zip Code 37057		
First Name	Middle Name		
Last Name/Business Name PIPERS EMBROIDERY		CAMPAIGN SHIRTS	393.30
Address 2396 N. MY JULIET RD			
City MY JULIET	State TN Zip Code 37132		
First Name	Middle Name		
Last Name/Business Name KROGER		CANDY FOR BOOTH	73.74
Address 401 S. MY JULIET RD			
City MY JULIET	State TN Zip Code 37127		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name		
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			819.13