

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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JAN 18 2022
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1. DATE OF REPORT <u>1/18/22</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Randall Hutto</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>18</u> <u>2020</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>2502 Kinderhill Way Lebanon TN 37090 615-405-1611</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>Wilson County Mayor</u>	6. NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-21</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-22</u>
9. (Check one)	
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Randall Hutto</u> signature of candidate	<u>1/18/22</u> date
<u>Franklin Hutto</u> signature of political treasurer	<u>1/18/22</u> date
11. WITNESS SIGNATURE	
<u>Bruce Dyer</u> signature of witness	<u>1/18/22</u> date
<u>Bruce Dyer</u> signature of witness	<u>1-18-22</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>12,908.40</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>-0-</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>12,908.40</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>-0-</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>-0-</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>-0-</u>



SUMMARY PAGE - CANDIDATE

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13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Randall Hutto</u>	14. REPORT COVERING THE PERIOD FROM: <u>7/1/21</u> TO: <u>1/15/22</u>
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RECEIPTS

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WILSON COUNTY
ELECTION COMMISSION

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ -0-

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Watertown + Gladeville Lebanon Parade entry Fees</u>	\$ <u>65.00</u>
<u>Parade Candy</u>	\$ <u>83.10</u>
<u>Gladeville Community Center Donation</u>	\$ <u>100.00</u>
<u>Advertising</u>	\$ <u>85.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 333.10

b. Itemized Expenditures (Over \$100 each payee this period) \$ 12,575.30

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 12,908.40

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 12,908.40

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ -0-



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WILSON COUNTY
CAMPAIGN COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Randall Hutto		2. REPORT COVERING THE PERIOD FROM: 7/1/21 TO: 1/15/22	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount -0-
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Watertown High School		Fundraiser Donation	400.00
Address 9360 Sparta Pike			
City Watertown	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Main Street Media OF TN		Advertising	115.00
Address P.O. BOX 8156			
City Gallatin	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Watertown Boys Basketball		Gym sign sponsor	150.00
Address 9360 Sparta Pike			
City Watertown	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Main Street Media OF TN		Football Ad	112.50
Address P.O. BOX 8156			
City Gallatin	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Lebanon Democrat		Lebanon Football Preview-advertising	150.00
Address P.O. BOX 1200			
City Paducah	State KY		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Mt. Juliet Senior Citizens		Sponsor	144.00
Address 2034 N. Mt. Juliet Rd.			
City Mt. Juliet	State TN		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			1,071.50

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

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3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 1,071.50	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Lebanon High School Basketball		Gym Sign Sponsor		200.00
Address 500 Blue Devil Blvd				
City Lebanon	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Randall Hutto		MT. Juliet + Gallatin Parade Candy		210.61
Address 2502 Kinderhill Way				
City Lebanon	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Went FM 98.9		Advertising		199.00
Address P.O. Box 399				
City Lebanon	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Randall Hutto Campaign		Transfer balance of 2018 Campaign to 2022 Campaign		10,894.19
Address 2502 Kinderhill Way				
City Lebanon	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				12,575.30