

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates  
For Single-Candidate Committees**

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WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>7-1-19</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Bernie Ash</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>/</u>	3. ELECTION DATE <u>2016</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>726 Brockett St</u> <u>Lebanon</u> <u>Tn</u> <u>37087</u> <u>615-204-4133</u>		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>Same as Above</u>		
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor City of Lebanon</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bernie Ash</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-19</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6-2-19</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
<u>[Signature]</u> signature of candidate	<u>7-1-19</u> date	<u>[Signature]</u> signature of political treasurer
<u>7-1-19</u> date	<u>[Signature]</u> signature of witness	<u>7-1-19</u> date
11. WITNESS SIGNATURE		
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT .....		\$ <u>90<sup>07</sup></u>
b. TOTAL RECEIPTS THIS PERIOD .....	<u>Loan fees self</u>	\$ <u>1000<sup>00</sup></u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>1090.07</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING .....		\$ <u>6000<sup>00</sup></u>
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>



# SUMMARY PAGE - CANDIDATE

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13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>OSERNIE L. ASH</u>	14. REPORT COVERING THE PERIOD FROM <u>7-16-19</u> TO <u>8-2-19</u> <small>WILSON COUNTY ELECTION COMMISSION</small>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>0</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>0</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	<u>Self</u> \$ <u>1000<sup>00</sup></u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>1000<sup>00</sup></u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Lebara Sewing Center donation</u>	\$ <u>100<sup>00</sup></u>
<u>LHS Carpentry Program donation</u>	\$ <u>100<sup>00</sup></u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>200<sup>00</sup></u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>250<sup>00</sup></u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>450<sup>00</sup></u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>450<sup>00</sup></u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>0</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u>0</u>

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# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WILSON COUNTY

1. NAME OF CANDIDATE OR COMMITTEE <i>Beever Ast</i>			2. REPORT COVERING THE PERIOD FROM: <i>1-16-19</i> TO: <i>6-2-19</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Main Street Media</i>				<i>Memorial Day AL</i>	<i>\$250<sup>00</sup></i>
Address <i>North Cumberland</i>					
City <i>Lebanon</i>	State <i>Tn</i>	Zip Code <i>37087</i>			
First Name		Middle Name			
Last Name/Business Name				Purpose of Expenditure	Amount of Expenditure
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					

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# ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY  
 ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <b>Berwie Ash</b>	2. REPORT COVERING THE PERIOD FROM: <b>1-16-19</b> TO: <b>6-2-19</b>
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan					
First Name <b>Berwie</b>	Middle Name <b>L</b>	Outstanding Loan Balance (Beginning of Period) <b>\$5000<sup>00</sup></b>	Loans Received <b>\$1000<sup>00</sup></b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>\$6000<sup>00</sup></b>
Last Name/Organization Name <b>Ash</b>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan <b>3-20-19</b>
Address <b>726 Brockton St.</b>		City <b>Lebanon</b>			State <b>TN</b>
		Zip Code <b>37087</b>			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)	Outstanding Loan Balance (Beginning of Period) <b>\$5000<sup>00</sup></b>	Loans Received <b>\$1000<sup>00</sup></b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>\$6000<sup>00</sup></b>
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**ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE** COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Beewie Ash</i>				FROM: <i>1-16-19</i>		TO: <i>6-2-19</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)	
First Name	Middle Name		<i>\$5000<sup>00</sup></i>	<i>\$1000<sup>00</sup></i>	<i>0</i>	<i>\$6000<sup>00</sup></i>	
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<b>4. TOTALS</b>							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)			<i>\$5000<sup>00</sup></i>	<i>\$1000<sup>00</sup></i>	<i>0</i>	<i>\$6000<sup>00</sup></i>	