

# RECEIVED CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

APR 5 2015

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT WILSON COUNTY ELECTION COMMISSION 4/5	2.a. NAME OF CANDIDATE OR COMMITTEE Bernie Ash for Mayor (Mayor)												
2.b. IF COMMITTEE, NAME OF CANDIDATE Bernie Ash	3. ELECTION DATE 2016												
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone 3155 Leeville Ph      Lebanon      TN      37090      615-804-4133													
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone													
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)												
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL													
8.a. BEGINNING DATE OF REPORTING PERIOD Jan 16, 2016	8.b. ENDING DATE OF REPORTING PERIOD March 31, 2016												
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <table style="width: 100%; border: none;"> <tr> <td style="width: 30%; text-align: center;"><u>Bernie Ash</u> signature of candidate</td> <td style="width: 15%; text-align: center;"><u>4-5-16</u> date</td> <td style="width: 30%; text-align: center;"><u>Bernie Ash</u> signature of political treasurer</td> <td style="width: 15%; text-align: center;"><u>4-5-16</u> date</td> </tr> </table>		<u>Bernie Ash</u> signature of candidate	<u>4-5-16</u> date	<u>Bernie Ash</u> signature of political treasurer	<u>4-5-16</u> date								
<u>Bernie Ash</u> signature of candidate	<u>4-5-16</u> date	<u>Bernie Ash</u> signature of political treasurer	<u>4-5-16</u> date										
11. WITNESS SIGNATURE  <table style="width: 100%; border: none;"> <tr> <td style="width: 45%; text-align: center;"><u>Carol Dodman</u> signature of witness</td> <td style="width: 10%; text-align: center;"><u>4-5-16</u> date</td> <td style="width: 45%; text-align: center;"><u>Sara Overpart</u> signature of witness</td> <td style="width: 10%; text-align: center;"><u>4-5-16</u> date</td> </tr> </table>		<u>Carol Dodman</u> signature of witness	<u>4-5-16</u> date	<u>Sara Overpart</u> signature of witness	<u>4-5-16</u> date								
<u>Carol Dodman</u> signature of witness	<u>4-5-16</u> date	<u>Sara Overpart</u> signature of witness	<u>4-5-16</u> date										
12. SUMMARY  <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width: 40%; text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>5700<sup>00</sup></u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>994<sup>00</sup></u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$ <u>4706<sup>00</sup></u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>5000<sup>00</sup></u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>	b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>5700<sup>00</sup></u>	c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>994<sup>00</sup></u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>4706<sup>00</sup></u>	e. TOTAL LOANS OUTSTANDING .....	\$ <u>5000<sup>00</sup></u>	f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>												
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>5700<sup>00</sup></u>												
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>994<sup>00</sup></u>												
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>4706<sup>00</sup></u>												
e. TOTAL LOANS OUTSTANDING .....	\$ <u>5000<sup>00</sup></u>												
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>												



# SUMMARY PAGE - CANDIDATE

APR 5 2016

WILSON COUNTY

REVENUE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING ONE PERIOD
	FROM: <u>1-16-16</u> TO: <u>3-31-16</u>

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 100<sup>00</sup>

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 600<sup>00</sup>

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 700<sup>00</sup>

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 5000<sup>00</sup>

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 57

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 5700.57

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>T Shirts</u>		\$	<u>391<sup>50</sup></u>
<u>Polo Shirts</u>		\$	<u>30<sup>00</sup></u>
<u>Web Design</u>		\$	<u>572<sup>50</sup></u>
_____		\$	_____
_____		\$	_____
_____		\$	_____
_____		\$	_____
_____		\$	_____
_____		\$	_____
_____		\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ 30<sup>00</sup>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 964<sup>00</sup>

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 994<sup>00</sup>

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 994<sup>00</sup>

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0

APR 5 2016

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

WISCONSIN COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Berrie Ash</i>		2. REPORT COVERING THE PERIOD FROM: <i>1-16-16</i> TO: <i>3-31-16</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>Billy</i>	Middle Name <del><i>Berrie</i></del>	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name <i>Belchen</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>1517 Smith Dr</i>		Amount of Contribution <i>\$300<sup>00</sup></i>	
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	Date of Contribution <i>3-9-2016</i>
Occupation <i>Retired</i>	Employer <i>Retired</i>		Aggregate This Election <i>\$300<sup>00</sup></i>
First Name <i>Kathy</i>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name <i>WARMETH</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>2032 Blue Ribbon Downs</i>		Amount of Contribution <i>\$300<sup>00</sup></i>	
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	Date of Contribution <i>3-16-2016</i>
Occupation <i>Retired</i>	Employer <i>Geniva Home Health</i>		Aggregate This Election <i>\$300<sup>00</sup></i>
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			

APR 5 2016

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WISCONSIN ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Beverly Ash</i>		2. REPORT COVERING THE PERIOD FROM: <i>1-16-16</i> TO: <i>3-31-16</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>Tony</i>	Middle Name	Purpose of Expenditure <i>Web Design</i>	Amount of Expenditure <i>\$572.50</i>
Last Name/Business Name <i>Alison Organizing Network</i>			
Address <i>499 Vance Ln</i>			
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	
First Name	Middle Name	Purpose of Expenditure <i>T-Shirts</i>	Amount of Expenditure <i>\$391.50</i>
Last Name/Business Name <i>SEI</i>			
Address <i>114 Leeville Pl</i>			
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	
First Name	Middle Name	Purpose of Expenditure <i>Pb Shirts</i>	Amount of Expenditure <i>\$30.00</i>
Last Name/Business Name <i>SEI</i>			
Address <i>114 Leeville Pl</i>			
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES			
<small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			