

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

NOV 2 2016

Hand 30

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT 10-31-16	2.a. NAME OF CANDIDATE OR COMMITTEE ED HAGERTY FOR MAYOR
2.b. IF COMMITTEE, NAME OF CANDIDATE ED HAGERTY	3. ELECTION DATE 2016
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 3700 OLD LEBANON DIRT RD Mt JULIET TN 37122 615-969-4769	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) MAYOR, CITY OF MT. JULIET	6. NAME OF POLITICAL TREASURER (may be candidate) ED HAGERTY
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 10-1-16	8.b. ENDING DATE OF REPORTING PERIOD 10-29-16
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Ed Hagerty</u> signature of candidate 10-31-16 date	<u>Ed Hagerty</u> signature of political treasurer 10-31-16 date
11. WITNESS SIGNATURE <u>Karen Hagerty</u> signature of witness 10/31/16 date	<u>Karen Hagerty</u> signature of witness 10/31/16 date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>26,078.⁶⁶</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>0.</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>3,712.⁴⁰</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>22,366.²⁶</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>



SUMMARY PAGE - CANDIDATE

NOV 2 2016

WILSON COUNTY
ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <div style="font-size: 1.2em; font-family: cursive;">ED HAGERTY</div>	14. REPORT COVERING THE PERIOD FROM: <u>10-1-16</u> TO: <u>10-29-16</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 3,712.⁴⁰

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3,712.⁴⁰

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ _____

NOV 2 2016

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE ED HAGERTY		2. REPORT COVERING THE PERIOD FROM: 10-1-16 TO: 10-29-16	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure PRINT + MAIL	Amount of Expenditure \$1,403.⁵⁸
Last Name/Business Name MAILERS CHOICE			
Address ELM HILL PIKE			
City NASHVILLE	State TN		
First Name	Middle Name	Purpose of Expenditure POSTAGE	Amount of Expenditure \$2,058.⁸⁵
Last Name/Business Name POSTMASTER			
Address			
City MT. JULIET	State TN		
First Name	Middle Name	Purpose of Expenditure ADS	Amount of Expenditure \$49.⁹⁷
Last Name/Business Name FACEBOOK			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure SUPPLIES / FOOD FOR VOLUNTEERS	Amount of Expenditure \$200.⁰⁰
Last Name/Business Name KROGER			
Address			
City MT JULIET	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$3,712.⁴³