

JUL 14 2015 1:30

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <u>7-13-15</u>	2.a. NAME OF CANDIDATE <u>Ellis H Marshall III "Trey"</u>
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Committee to elect Trey Marshall Judge</u>	3. ELECTION DATE <u>2014</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1316 Clearview DR</u> <u>Mt. Juliet</u> <u>TN</u> <u>37122</u> <u>615-885-4335</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>986 Northern Rd</u> <u>Mt. Juliet</u> <u>TN</u> <u>37122</u> <u>615-444-2380</u>	
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Judge Div II</u>	6. NAME OF POLITICAL TREASURER <u>Jennifer M Marshall</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-15</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-15</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. SIGNATURE OF CANDIDATE <u>Ellis H. Marshall, III 7-13-15</u> Signature of Candidate Date	11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Jennifer Marshall 7-13-15</u> Signature of Political Treasurer Date <u>Elaine Moore 7/13/15</u> Signature of Witness Date
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>367.64</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>- 0 -</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>- 0 -</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>367.64</u> e. TOTAL LOANS OUTSTANDING \$ <u>36,400.00</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>- 0 -</u>	



RECEIVED
JUL 14 2015

ITEMIZED STATEMENT OF LOANS - CANDIDATE

DEKALB COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to elect Trey Marshall Judge</i>	2. REPORT COVERING THE PERIOD	
	FROM: <i>1-16-15</i>	TO: <i>6-30-15</i>

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <i>Ellis</i>	Middle Name <i>H</i>	Outstanding Loan Balance (Beginning of Period) <i>36,400.00</i>	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period) <i>36,400.00</i>
Last Name/Organization Name <i>Marshall III</i>					
Address <i>986 Northern Rd</i>		Loan Received For:		Date of Loan	
City <i>Mt. Juliet</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			
State <i>TN</i>	Zip Code <i>37122</i>				

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans)		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
<small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)</small>		<i>36,400.00</i>			<i>36,400.00</i>