

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

RECEIVED

For State and Local Candidates For Single-Candidate Committees

JAN 24 2022

Mon 12:05

1. DATE OF REPORT <u>2-21-2022</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>LARNIE LASATER</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>2022</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>461 ACADEMY RD</u> <u>LEBANON</u> <u>TN</u> <u>37087</u> <u>615-584-2047</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>WILSON COUNTY TRUSTEE</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>CHRIS STOCKTON</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>12-22-21</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-22</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Larnie Lasater</u> signature of candidate	<u>1-21-22</u> date
<u>Chris Stockton</u> signature of political treasurer	<u>1-21-22</u> date
11. WITNESS SIGNATURE	
<u>[Signature]</u> signature of witness	<u>1-21-22</u> date
<u>[Signature]</u> signature of witness	<u>1-21-22</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ _____
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>14,800⁰⁰</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>14,538⁵⁸</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>261⁴²</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>14,800⁰⁰</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ _____



JAN 24 2022

SUMMARY PAGE - CANDIDATE

WILSON COUNTY ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
	FROM:	TO:

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 14,800⁰⁰

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 14,800⁰⁰

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ _____

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ _____



RECEIVED
JAN 24 2022

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE LARNIE LASATER		2. REPORT COVERING THE PERIOD FROM: 10-29-21 TO: 1-14-21	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name SIGN CENTRAL		CAMPAIGN MATERIAL BUSINESS CARDS	5,394.92 170.83 1,565.75
Address 9272 SAUNDERSVILLE RD			
City MT JUBET	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name WRIGHT PRINTING		ELECTION CARDS	\$433.51
Address PO BOX 277			
City LEBANON	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name HAKO BRANDED SOLUTIONS INC		CAMPAIGN MATERIAL DIFFERENT SIZE YARD SIGNS	\$12,284.32
Address 3182 MOMENTUM PLACE			
City CHICAGO	State IL		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name LEBANON DEMOCRAT		ADVERTISEMENT	\$255.00
Address PO BOX 1200			
City PADUCAH	State KY		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$14,538.58



JAN 24 2022
WILSON COUNTY ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	2. REPORT COVERING THE PERIOD	
	FROM: 10-27-21	TO: 1-15-22

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name LARNIE	Middle Name	Outstanding Loan Balance (Beginning of Period) 1,800⁰⁰	Loans Received 14,800⁰⁰	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name LASATER (LASATER CAMPAIGN FUND)		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Date of Loan 10/27 11/30 12/14	
Address 461 ACADEMY RD		<input type="checkbox"/> Runoff (Local Elections Only)			
City LEITCHFORD	State TN	Zip Code 37087			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)	Outstanding Loan Balance (Beginning of Period) 1,800⁰⁰	Loans Received 13,000⁰⁰	Loan Payments	Outstanding Loan Balance (End of Period) 14,800⁰⁰
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