

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

KM 4:06  
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APR 26 2022

WILSON COUNTY  
ELECTION COMMISSION

|   |  |
|---|--|
| 1. DATE OF REPORT<br><u>4-26-2022</u>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>LARNIE LASATER</u>               |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE<br><u>2022</u>  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br><u>461 ACADEMY RD</u> <u>LEBANON</u> <u>TN</u> <u>37087</u> <u>615-584-2047</u>   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone   |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>COUNT TRUSTEE</u>   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>CHRIS STOCKTON</u> |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>4-1-22</u>  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>4-23-22</u>                     |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |
| <u>Larnie Lasater</u><br>signature of candidate   | <u>4-25-2022</u><br>date   |
| <u>Chris Stockton</u><br>signature of political treasurer   | <u>4-26-22</u><br>date   |
| 11. WITNESS SIGNATURE   |  |
| <u>Arthur L Ryan</u><br>signature of witness  | <u>4-26-22</u><br>date   |
| <u>Arthur L Ryan</u><br>signature of witness  | <u>4-26-22</u><br>date   |
| 12. SUMMARY   |  |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>827.38</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>800.00</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>1624.61</u>  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>2.77</u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>3800.00</u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ _____   |



# SUMMARY PAGE - CANDIDATE

|  |  |
|--|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><div style="text-align: center; font-size: 1.2em; font-weight: bold;">LARNIE LASATER</div> | 14. REPORT COVERING THE PERIOD<br>FROM: <u>4-1-22</u> TO: <u>4-30-22</u> |
|--|--|

RECEIVED

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest) APR 26 2022

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 800<sup>00</sup>

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 800<sup>00</sup>

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 800<sup>00</sup>

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|             |    |                        |
|-------------|----|------------------------|
| <u>FUEL</u> | \$ | <u>75<sup>00</sup></u> |
| <u>-</u>    | \$ | <u>60<sup>00</sup></u> |
| <u>-</u>    | \$ | <u>25<sup>00</sup></u> |
| <u>-</u>    | \$ | <u>40<sup>00</sup></u> |
| <u>-</u>    | \$ | <u>50<sup>00</sup></u> |
| _____       | \$ | _____                  |
| _____       | \$ | _____                  |
| _____       | \$ | _____                  |
| _____       | \$ | _____                  |
| _____       | \$ | _____                  |

Total of Expenditures (\$100 or less each payee) ..... \$ 300<sup>00</sup>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1324<sup>61</sup>

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1624<sup>61</sup>

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ \_\_\_\_\_

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



APR 26 2022

**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

4-11-2022

|  |                    |  |  |   |
|--|--------------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>LARNIE LASATER</b>   |                    |  | 2. REPORT COVERING THE PERIOD<br>FROM <b>4-1-22</b> TO: <b>4-23-22</b> |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |  | Amount   |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |  |  |   |
| First Name<br><b>JEFF</b>  | Middle Name        | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |  | Amount of Contribution<br><b>500<sup>00</sup></b> |
| Last Name/Organization Name<br><b>LASATER</b>  |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| Address<br><b>2004 NEW MARKET AVE</b>  |                    | Date of Contribution<br><b>4-7-2022</b>  |  | Aggregate This Election                           |
| City<br><b>LEBANON</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b>   |  |   |
| Occupation<br><b>SALES</b>   |                    | Employer<br><b>HALO BRANDED SOLUTIONS</b>  |  |   |
| Employer   |                    |  |  |   |
| First Name<br><b>CARIS</b>   | Middle Name        | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |  | Amount of Contribution<br><b>300<sup>00</sup></b> |
| Last Name/Organization Name<br><b>STOCKTON</b>   |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| Address<br><b>704 BEANSBOND RD</b>   |                    | Date of Contribution<br><b>4-7-2022</b>  |  | Aggregate This Election                           |
| City<br><b>LEBANON</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b>   |  |   |
| Occupation<br><b>FIREFIGHTER/OFFICER</b>   |                    | Employer<br><b>CITY OF LEBANON</b>   |  |   |
| Employer   |                    |  |  |   |
| First Name   | Middle Name        | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |  | Amount of Contribution                            |
| Last Name/Organization Name  |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| Address  |                    | Date of Contribution   |  | Aggregate This Election                           |
| City   | State              | Zip Code   |  |   |
| Occupation   |                    | Employer   |  |   |
| Employer   |                    |  |  |   |
| First Name   | Middle Name        | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |  | Amount of Contribution                            |
| Last Name/Organization Name  |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| Address  |                    | Date of Contribution   |  | Aggregate This Election                           |
| City   | State              | Zip Code   |  |   |
| Occupation   |                    | Employer   |  |   |
| Employer   |                    |  |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |  |  | <b>800<sup>00</sup></b>                           |

APR 26 2022

**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**  
 ELECTION COMMISSION

|  |                    |   |   |                           |
|--|--------------------|---|---|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>LARNIE LASATELZ</i>  |                    |   | 2. REPORT COVERING THE PERIOD<br>FROM <i>4-1-22</i> TO <i>4-23-22</i> |                           |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |   |   | Amount                    |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |   |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure                            |   | Amount of Expenditure     |
| Last Name/Business Name<br><i>MT JULIET CHRONICLE</i>  |                    | <i>ADVERTISEMENT<br/>MT JULIET, TN.<br/>PAPER</i> |   | <i>659<sup>40</sup></i>   |
| Address<br><i>1400 W MT JULIET RD</i>  |                    |   |   |                           |
| City<br><i>MT JULIET</i>   | State<br><i>TN</i> |   |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure                            |   | Amount of Expenditure     |
| Last Name/Business Name<br><i>MT SHIRT SHIRT WORKS</i>   |                    | <i>CAMPAIGN SHIRTS</i>                            |   | <i>261<sup>21</sup></i>   |
| Address<br><i>1006 A CHARLIE DANIELS PARKWAY</i>   |                    |   |   |                           |
| City<br><i>MT JULIET</i>   | State<br><i>TN</i> |   |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure                            |   | Amount of Expenditure     |
| Last Name/Business Name<br><i>WANT FM 98.9 RADIO</i>   |                    | <i>RADIO-CAMPAIGN<br/>ADVERTISEMENT</i>           |   | <i>404<sup>00</sup></i>   |
| Address<br><i>TRUSDALE FERRY PIKE</i>  |                    |   |   |                           |
| City<br><i>LEBANON</i>   | State<br><i>TN</i> |   |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure                            |   | Amount of Expenditure     |
| Last Name/Business Name  |                    |   |   |                           |
| Address  |                    |   |   |                           |
| City   | State              |   |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure                            |   | Amount of Expenditure     |
| Last Name/Business Name  |                    |   |   |                           |
| Address  |                    |   |   |                           |
| City   | State              |   |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure                            |   | Amount of Expenditure     |
| Last Name/Business Name  |                    |   |   |                           |
| Address  |                    |   |   |                           |
| City   | State              |   |   |                           |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |   |   | <i>1,324<sup>61</sup></i> |