

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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APR -7 2022

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT 4/6/22 2.a. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH

2.b. IF COMMITTEE, NAME OF CANDIDATE 3: ELECTION DATE 2022

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route City State Zip Code Phone
1804 LAKE MEADOW TRL MT JULIET TN 37122 (615) 714-8725

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route City State Zip Code Phone
SAME

5. OFFICE SOUGHT (include district number, if applicable) COMMISSIONER DIST 8 6. NAME OF POLITICAL TREASURER (may be candidate) FRANK BUSH

7. CATEGORY OR REPORT (Check one)
 FIRST QUARTER
 SECOND QUARTER
 THIRD QUARTER
 FOURTH QUARTER
 PRE-PRIMARY
 PRE-GENERAL
 MID-YEAR SUPPLEMENTAL
 YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD 1/16/22 8.b. ENDING DATE OF REPORTING PERIOD 3/31/22

9. (Check one)
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
 b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Frank Bush 4/6/22 Frank Bush 4/6/22
 signature of candidate date signature of political treasurer date

11. WITNESS SIGNATURE
Carol K Bush 4/6/22 Carol K. Bush 4/6/22
 signature of witness date signature of witness date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>300,211.58</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>211.58</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>300,000.00</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>1811.58</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>—</u>



SUMMARY PAGE - CANDIDATE

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13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>FRANK BUSH</u>	14. REPORT COVERING THE PERIOD FROM: <u>1/16/22</u> TO: <u>12/31/22</u> ELECTION COMMISSION
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$
- b. Itemized Contributions (over \$100 from each source this period) \$ 300.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 300.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 1911.58

17. INTEREST RECEIVED THIS REPORTING PERIOD \$

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 2111.58

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>LIST</u>	\$	<u>38.00</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 38.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 2073.58

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2111.58

20. LOAN REPAYMENTS MADE THIS PERIOD \$

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2111.58

22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) \$
- b. Itemized in-kind contributions (over \$100 from each source this period) \$
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$

23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) \$
- b. Itemized Obligations Outstanding (Over \$100 each) \$
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$



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WILSON COUNTY COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH		2. REPORT COVERING THE PERIOD FROM: 1/4/22 TO: 3/31/22	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 300.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name JOSH	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name JOHNSON		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 2105 BEDFORD BEND		Amount of Contribution 300.00	
City MT JULIET	State TN	Zip Code 37122	Date of Contribution 3/16/22
Occupation GEN. MANAGER		Aggregate This Election 300.00	
Employer VINTAGE WINE			
First Name -	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation		Aggregate This Election	
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation		Aggregate This Election	
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation		Aggregate This Election	
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			300.00

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH			2. REPORT COVERING THE PERIOD FROM: 1/10/22 TO: 3/31/22	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name IMAGE 360		ADVERTISING / SIGNS		1450.78
Address 218 S MAPLE ST				
City LEBANON	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name RW PRINTING		ADVERTISING / POST CARD		137.19
Address PO BOX 930				
City MT JULIET	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name TRACTOR SUPPLY		SIGNS		101.48
Address 14925 LEBANON RD				
City OLD HICKORY	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name RW PRINTING		ADVERTISING POST CARDS		384.13
Address P.O. BOX 930				
City MT JULIET	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name ELECTION COMMISSION		LIST		38.00
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				2073.58

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH				2. REPORT COVERING THE PERIOD			
				FROM: 1/16/22		TO: 3/31/22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name FRANK		Middle Name		Outstanding Loan Balance (Beginning of Period) 0	Loans Received 1811.58	Loan Payments —	Outstanding Loan Balance (End of Period) 1811.58
Last Name/Organization Name BUSH							
Address 1804 LAKE MEADOW				Loan Received For:		Date of Loan	
City MT JULIET				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		3/31/22	
State TN		Zip Code 37122					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				0	1811.58	—	1811.58

