

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED

JAN 26 2015

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>1/22/15</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>BRIAN ABSTON</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>11/4/14</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>617 REGENCY PARK DR MT JUBERT TN 37122 615-293-4356</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div>			
5. OFFICE SOUGHT (include district number, if applicable) <u>MT JUBERT CITY COMMISSIONER DIST 4</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>GREG ABSTON</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-around;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input checked="" type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10/26/14</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1/15/15</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>Brian Abston</u> signature of candidate </div> <div style="text-align: center;"> <u>1/22/15</u> date </div> <div style="text-align: center;"> <u>Greg Abston</u> signature of political treasurer </div> <div style="text-align: center;"> <u>1/23/15</u> date </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>[Signature]</u> signature of witness </div> <div style="text-align: center;"> <u>1/24/15</u> date </div> <div style="text-align: center;"> signature of witness </div> <div style="text-align: center;"> date </div> </div>			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>804.85</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>1400.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>2204.85</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0</u> e. TOTAL LOANS OUTSTANDING \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>			



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SUMMARY PAGE - CANDIDATE

WILSON COUNTY

ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

BRIAN AUSTON

14. REPORT COVERING THE PERIOD

FROM: 10/26/14

TO: 1/15/15

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
- b. Itemized Contributions (over \$100 from each source this period) \$ 1400.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1400.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1400.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

SEE ATTACHMENT

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total of Expenditures (\$100 or less each payee) \$ 632.42

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1572.43

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2204.85

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2204.85

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



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7:5
12:5

WILSON COUNTY
ELECTION COMMISSION

Disbursements / \$100 or less

Target - Supplies	\$30.14
Kroger - Refreshments	\$59.67
Kroger - Refreshments	\$65.25
Holiday Inn - Event Room	\$64.63
Party City - Decorations	\$51.11
Sign Central - Decals	\$72.65
Providence W&S- Election Night Refreshments	\$74.15
Lowes - Supplies	25.04
Jo-Ann Fabric - Supplies	5.55
Pizza Hut - Volunteer Lunch	\$63.49
Hardees - Volunteer Lunch	\$20.93
Academy Sports - Event Shade Tent	\$54.61
Staples - Supplies	\$20.75
Walgreens- Supplies	\$5.45
Wilson Bank & Trust - Bank Fees	\$19.00

Total \$632.42

305

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRIAN ABSTON		2. REPORT COVERING THE PERIOD FROM: 10/26/14 TO: 1/15/15	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name SCOTT		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name LUNLEY			
Address 2045 DRIFTS CREEK			Amount of Contribution \$1400.00
City HENDERSONVILLE	State TN	Zip Code 37075	
Occupation REAL ESTATE		Date of Contribution 10/27/14	Aggregate This Election \$1400.00
Employer RESOLVE FIRST SERVICE LLC			
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name			
Address			Amount of Contribution
City	State	Zip Code	
Occupation		Date of Contribution	Aggregate This Election
Employer			
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name			
Address			Amount of Contribution
City	State	Zip Code	
Occupation		Date of Contribution	Aggregate This Election
Employer			
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name			
Address			Amount of Contribution
City	State	Zip Code	
Occupation		Date of Contribution	Aggregate This Election
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			\$1400.00



JAN 26 2015

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BRIAN ABSTON		2. REPORT COVERING THE PERIOD FROM: 10/24/14 TO: 1/15/15	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name KROGER		ELECTION FUNCTION	\$770.80
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name FACEBOOK		ADVERTISING	\$374.65
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name KROGER		GIFT CARDS FOR VOLUNTEERS	\$164.85
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name U.S. POST OFFICE		POSTAGE	\$763.38
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name VAS		MAILER	\$370.90
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name CHICK-FIL-A		ELECTION FUNCTION	\$225.79
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$1572.43

