

RECEIVED

OCT - 1 2020  
WILSON COUNTY  
ELECTION COMMISSION

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

|  |   |  |  |
|--|---|--|--|
| 1. DATE OF REPORT<br><u>9/30/2020</u>  |   | 2. a. NAME OF CANDIDATE<br><u>Ernsley Hagan</u>  |  |
| 2. b. NAME OF CANDIDATE'S COMMITTEE<br><u>Committee to Elect Ernsley Hagan</u>   |   | 3. ELECTION DATE<br><u>2020</u>  |  |
| 4. a. CAMPAIGN ADDRESS AND PHONE   |   |  |  |
| Street or Rural Route<br><u>10 7 1/2 S. Cumberland St.</u>   | City<br><u>Lebanon</u>                  | State<br><u>TN</u>   | Zip Code<br><u>37087</u>                       |
| Phone<br><u>615-584-9244</u>   |   |  |  |
| 4. b. CANDIDATE'S HOME ADDRESS (if different than 4. a.)   |   |  |  |
| Street or Rural Route  |   | City   | State  |
|  |   |  | Zip Code                                       |
|  |   |  | Phone  |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)   |   | 6. NAME OF POLITICAL TREASURER   |  |
| 7. CATEGORY OR REPORT (Check one)  |   |  |  |
| <input type="checkbox"/> FIRST QUARTER   | <input type="checkbox"/> SECOND QUARTER | <input checked="" type="checkbox"/> THIRD QUARTER  | <input type="checkbox"/> FOURTH QUARTER        |
| <input type="checkbox"/> PRE-PRIMARY   | <input type="checkbox"/> PRE-GENERAL    | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL   | <input type="checkbox"/> YEAR-END SUPPLEMENTAL |
| 8. a. BEGINNING DATE OF REPORTING PERIOD<br><u>7-28-20</u>   |   | 8. b. ENDING DATE OF REPORTING PERIOD<br><u>9-30-20</u>  |  |
| 9. (Check one)   |   |  |  |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) |   |  |  |
| b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                          |   |  |  |
| 10. SIGNATURE OF CANDIDATE   |   | 11. SIGNATURE OF POLITICAL TREASURER   |  |
| <u>Ernsley Hagan</u> <u>9-28-2020</u><br>Signature of Candidate Date   |   | I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |
| <u>Amy Scratzen</u> <u>9-28-2020</u><br>Signature of Witness Date  |   | <u>Audrea Hagan</u> <u>9/28/2020</u><br>Signature of Political Treasurer Date  |  |
|  |   | <u>Amy Scratzen</u> <u>9-28-2020</u><br>Signature of Witness Date  |  |
| 12. SUMMARY  |   |  |  |
| a. BALANCE ON HAND LAST REPORT   | .....                                   | \$   | <u>5,250.<sup>00</sup></u>                     |
| b. TOTAL RECEIPTS THIS PERIOD  | .....                                   | \$   | <u>0</u>                                       |
| c. TOTAL DISBURSEMENTS THIS PERIOD   | .....                                   | \$   | <u>5,000.<sup>00</sup></u>                     |
| d. BALANCE ON HAND (12. a. plus 12. b. minus 12. c.)   | .....                                   | \$   | <u>250.<sup>00</sup></u>                       |
| e. TOTAL LOANS OUTSTANDING   | .....                                   | \$   | <u>0</u>                                       |
| f. TOTAL OBLIGATIONS OUTSTANDING   | .....                                   | \$   | <u>0</u>                                       |

