

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

|   |  |
|---|--|
| 1. DATE OF REPORT<br><u>2/22/2020</u>   | 2.a. NAME OF CANDIDATE<br><u>Ensley Hagan</u>  |
| 2.b. NAME OF CANDIDATE'S COMMITTEE<br><u>Committee to Elect Ensley Hagan</u>  | 3. ELECTION DATE<br><u>Mar 2020</u>  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route <u>107 1/2 Cumberland St</u> City <u>Lebanon</u> State <u>TN</u> Zip Code <u>37087</u> Phone <u>615-444-5551</u>   |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route _____ City _____ State _____ Zip Code _____ Phone _____   |  |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)<br><u>General Sessions, Div. III</u>   | 6. NAME OF POLITICAL TREASURER<br><u>Andrea Hagan</u>  |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>1-16-20</u>   | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>2-22-20</u>   |
| 9. (Check one)<br>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. |  |
| 10. SIGNATURE OF CANDIDATE<br><u>Ensley Hagan 2/25/2020</u><br>Signature of Candidate _____ Date _____  | 11. SIGNATURE OF POLITICAL TREASURER<br>I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><u>Andrea Hagan 2/25/2020</u><br>Signature of Political Treasurer _____ Date _____ |
| <u>Kim E. Bree 2/25/2020</u><br>Signature of Witness _____ Date _____   | <u>Kim E. Bree 2/25/2020</u><br>Signature of Witness _____ Date _____  |
| 12. SUMMARY   |  |
| a. BALANCE ON HAND LAST REPORT .....  | \$ <u>5,000.<sup>00</sup></u>  |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$ <u>0</u>  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$ <u>0</u>  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$ <u>5,000.<sup>00</sup></u>  |
| e. TOTAL LOANS OUTSTANDING .....  | \$ <u>5,000.<sup>00</sup></u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$ <u>0</u>  |



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Page 1 of \_\_\_\_\_  
RDA 1159

FEB 25 2020

WILSON COUNTY  
ELECTION COMMISSION

## SUMMARY PAGE - CANDIDATE

|   |   |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><p style="text-align: center; font-size: 1.2em;"><i>Committee to Elect Ensley Hagan</i></p> | 14. REPORT COVERING THE PERIOD<br>FROM: <u>1/16/20</u> TO: <u>2/22/20</u> |
| <b>RECEIPTS</b>   |   |
| 15. CONTRIBUTIONS (other than loans and interest)   |   |
| a. Unitemized Contributions (\$100 or less from each source this period) .....  | \$ <u>0</u>   |
| b. Itemized Contributions (over \$100 from each source this period) .....   | \$ _____  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....   | \$ _____  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....  |   |
| \$ _____  |   |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....   |   |
| \$ _____  |   |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....  |   |
| \$ <u>0</u>   |   |
| <b>DISBURSEMENTS</b>  |   |
| 19. EXPENDITURES (other than loan payments)   |   |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)                     |   |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| _____   | \$ _____  |
| Total of Expenditures (\$100 or less each payee) .....  |   |
| \$ _____  |   |
| b. Itemized Expenditures (Over \$100 each payee this period) .....  |   |
| \$ _____  |   |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....   |   |
| \$ _____  |   |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....  |   |
| \$ _____  |   |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....   |   |
| \$ <u>0</u>   |   |
| <b>22. IN-KIND CONTRIBUTIONS</b>  |   |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....  |   |
| \$ _____  |   |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....   |   |
| \$ _____  |   |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....   |   |
| \$ <u>0</u>   |   |
| <b>23. OBLIGATIONS</b>  |   |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....  |   |
| \$ _____  |   |
| b. Itemized Obligations Outstanding (Over \$100 each) .....   |   |
| \$ _____  |   |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....  |   |
| \$ <u>0</u>   |   |

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 ELECTION COMMISSION