

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED

JUL 28 2021

WILSON COUNTY  
ELECTION COMMISSION

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10:15  
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1. DATE OF REPORT <u>7/26/21</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>BRIAN ABSTON</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>2018</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>382 GREEN HARBOR RD</u> <u>OLD HICKORY</u> <u>TN</u> <u>37138</u> <u>615-364-5147</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>MS D4 COMMISSIONER</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>GIGI ABSTON</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7/1/20</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>1/15/21</u>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Brian Abston</u> <u>7/26/21</u> <u>Gigi Abston</u> <u>7/26/21</u> signature of candidate      date      signature of political treasurer      date	
11. WITNESS SIGNATURE  <u>Gigi Abston</u> <u>7/26/21</u> <u>Brian Abston</u> <u>7/26/21</u> signature of witness      date      signature of witness      date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>2788.98</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>—</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>—</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>2788.98</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>—</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>—</u>



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## For State and Local Candidates For Single-Candidate Committees

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JUL 28 2021  
SON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>7/26/21</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Brian Arston</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>2018</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>382 GREEN HARBOR RD      OLD HICKORY      TN      37138      615-364-5147</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>MJ D4 COMMISSIONER</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>GIGI ARSTON</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1/16/21</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6/30/21</u>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
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<u>Brian Arston</u> signature of candidate	<u>7/26/21</u> date
<u>Gigi Arston</u> signature of political treasurer	<u>7/26/21</u> date
11. WITNESS SIGNATURE	<u>[Signature]</u> <u>7/26/21</u> <u>Brian Arston</u> <u>7/26/21</u> signature of witness      date      signature of witness      date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>2788.95</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>      /      </u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>      /      </u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>2788.95</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>      /      </u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>      /      </u>

