CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees 007 20 2018

1. DATE OF REPORT	2.a. NAME OF CANDIDATE O	R COMMITTEE		and the formation of the second
9-21-18	Anlie BRALL		was \$ \$\frac{1}{2}\$	WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE		<u> </u>	3. ELEC	ECTION COMMISSION
			Que - E	8/06
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	~:		1 222	~
	City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	M JULIET	tu	37122	615 4711447
Street or Rural Route	than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if a	applicable) 6. NAME	OF POLITICAL	TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH PRE- QUARTER PRIMARY 8.b. ENDING	PRE- GENERAL IG DATE OF REPO	MID-YEAR SUPPLEMENTAL RTING PERIOD	YEAR-END SUPPLEMENTAL
9. (Check one)		9-30	18	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
signature of candidate	10/1/1 [®]	signature of	political deasurer	10/1/18 date
11. WITNESS SIGNATURE Signature of witness	10/1/18	700	ce Bugg re of witness	10/1/18 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$		
b. TOTAL RECEIPTS THIS PERIOD		\$		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$		
d. BALANCE ON HAND (12.a. plus 12.b. minus	s 12.c.)	***************************************	\$ <u>-</u>	
e. TOTAL LOANS OUTSTANDING			\$_	20 00
f. TOTAL OBLIGATIONS OUTSTANDING			\$-	0