

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT (2)30

For State and Local Candidates
For Single-Candidate Committees

- I of Single-Candidate Committees
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE
October 29,2012 Jim Brackshau)
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE
Nortenhord 2015
4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route City State Zip Code Phone
1305 Kolling Meadow CT. Mt. Juliet TN 37120 758-7447
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate).
5. OFFICE SOUGHT (include district number, if applicable) Mt. Suliet Mayor 6. NAME OF POLITICAL TREASURER (may be candidate) Sim Bradelage.
7. CATEGORY OR REPORT (Check one)
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8.b. ENDING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD
10-1-12
9. (Check one)
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting posted.
and/or expenditures total more than \$1,000 for this reporting period.
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
11. WITNESS SIGNATURE
$\frac{10/29/2012}{\text{signature of witness}} \frac{10/29/2012}{\text{date}} \frac{10/29/2012}{\text{signature of witness}} \frac{10/29/2012}{\text{date}}$
12. SUMMARY
a. BALANCE ON HAND LAST REPORT\$
b. TOTAL RECEIPTS THIS PERIOD\$
c. TOTAL DISBURSEMENTS THIS PERIOD\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
e. TOTAL LOANS OUTSTANDING\$304.56
f. TOTAL OBLIGATIONS OUTSTANDING

