CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For State and Local Candidates For Single-Candidate Committees					
1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE				JUL 24 2018
7/24/18			LOZIE	\mathcal{R}	LECTION COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE			RULIU	3. ELECTION D	ATE ATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route				1 201	8
2659 GWYNN RD	City LEBANO,	4. ?	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	than 4.a.)	/V	TN	37090	615-613-5098
Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if				TREASURER (may	
7. CATEGORY OR REPORT (Check one)	<u> </u>	CA	RREN	POLOZIE	\mathcal{R}
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDIN	DATE OF REP	SUPPLEMENT ORTING PERIOD	AL SUPPLEMENTAL
7 - 1 - 1 8 9. (Check one)			7-23-	18	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 1. WITNESS SIGNATURE					
Heggy-SH. Mompson Signature of witness	7/24/18 date	<u> L</u>	gyy- L gynat signat	P. Jongs ure of witness	10n 724/18 date
12. SUMMARY				s 290.38	,
a. BALANCE ON HAND LAST REPORT	•••••••••••••••••••••••••••••••••••••••			\$	_
b. TOTAL RECEIPTS THIS PERIOD				\$ <i>O</i>	<u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	<u>) </u>
d. BALANCE ON HAND (12.a. plus 12.b. minu	us 12.c.)	***************************************			s <u>290.38</u>
e. TOTAL LOANS OUTSTANDING					\$ <u>1400,00</u>
f. TOTAL OBLIGATIONS OUTSTANDING					\$

