CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

	' State and 'Single-Cal				JAN 25 2017
1. DATE OF REPORT	2.a. NAME OF C				WESON GOWN Y
1/24/2017	Dere	ek	Dods	ON	***LECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D	
				a	016
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
106 Chapman Dr	Leban	2	Jake T		615-444-8006
4.b. CANDIDATE'S HOME ADDRESS (if different	t than 4.a.)	0/0	_/_V	37007	012 111 000p
Street or Rural Route	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if	applicable)	6. NAME	OF POLITICAL	TREASURER (ma	y be candidate)
Mayor of Leban	ON	De	rek 1	Dodson	,
7. CATEGORY OR REPORT (Check one)	<u>\</u>		-/ <u>-/ _</u>	<u></u>	
L.I L.I L.I FIRST SECOND THIRD	IV I FOÜRTH	∐ PRE-	L) PRE-	☐ MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL	SUPPLEMENT ORTING PERIOD	
		8.D. ENUIN			
9. (Check one)			1-15-1	. [
 a. This campaign is exempt from detailed tures total \$1,000 or less for this report to the second se	rting period. (Comp ailed financial disclo	elete items 120 osure because	d., 12e. and 12f	.)	
10. I/we do solemnly swear or affirm that the intraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we spenefit of the candidate on for any other nonest accounting the contribution of candidate.	ns and expenditures wear or affirm that	s required to t no campaign	te reported by the contributions had be federal internal	he candidate commi ive been expended f	ttee by the Campaign
11. WITNESS SIGNATURE Suffor thuly signature of witness	/ <u>-25-17</u> date	4	UTG (Inclusion of witness	125-17 date
12. SUMMARY			-		
a. BALANCE ON HAND LAST REPORT	······			\$	
b. TOTAL RECEIPTS THIS PERIOD				.s <u> </u>	
c. TOTAL DISBURSEMENTS THIS PERIOD			***************************************	\$	
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				\$
e. TOTAL LOANS OUTSTANDING					s <u>O</u>
f. TOTAL OBLIGATIONS OUTSTANDING					\$

