

OCT 9 - 2014 2:20

WILSON COUNTY
JUDICIAL COMMISSION

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT 10-9-14		2. a. NAME OF CANDIDATE Shelley Thompson Gardner	
2. b. NAME OF CANDIDATE'S COMMITTEE Committee to Elect Shelley Thompson Gardner		3. ELECTION DATE August 7, 2014	
4. a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 128 Greens Dr. Lebanon TN 37087 615-444-3134			
4. b. CANDIDATE'S HOME ADDRESS (if different than 4. a.) Street or Rural Route City State Zip Code Phone SAME AS ABOVE			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Wilson Co. General Sessions Judge Div. 2		6. NAME OF POLITICAL TREASURER Troy Brewer	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8. a. BEGINNING DATE OF REPORTING PERIOD 7-29-14		8. b. ENDING DATE OF REPORTING PERIOD 9-30-14	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE Shelley Thompson Gardner 10/9/14 Signature of Candidate Date Troy Brewer 10/9/14 Signature of Witness Date		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Troy Brewer 10-9-14 Signature of Political Treasurer Date Troy Brewer 10/9/14 Signature of Witness Date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ 566.78 b. TOTAL RECEIPTS THIS PERIOD \$ 964.95 c. TOTAL DISBURSEMENTS THIS PERIOD \$ 1531.73 d. BALANCE ON HAND (12. a. plus 12. b. minus 12. c.) \$ -0- e. TOTAL LOANS OUTSTANDING \$ 17,736.16 f. TOTAL OBLIGATIONS OUTSTANDING \$			



OCT 9 - 2014 ² 20WILSON COUNTY
ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Shelley Thompson Gardner</u>		14. REPORT COVERING THE PERIOD FROM: <u>7-25-14</u> TO: <u>9-30-14</u>	
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u>100.00</u>	
b. Itemized Contributions (over \$100 from each source this period)	\$	<u>750.00</u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u>850.00</u>	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	<u>114.95</u>	
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$	<u>964.95</u>	
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>Bank Charges</u>	\$	<u>12.00</u>	
<u>Campaign Materials</u>	\$	<u>100.00</u>	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee)	\$	<u>112.00</u>	
b. Itemized Expenditures (Over \$100 each payee this period)	\$	<u>474.95</u>	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	<u>486.95</u>	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$	<u>1044.78</u>	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$	<u>1531.73</u>	
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	_____	
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	_____	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$	_____	
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	_____	
b. Itemized Obligations Outstanding (Over \$100 each)	\$	_____	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$	_____	



OCT 9 - 2014 2:20

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shelley Thompson Gardner</i>				2. REPORT COVERING THE PERIOD FROM: <i>7-29-14</i> TO: <i>9-30-14</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>-0-</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <i>Frank</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Lannon</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>137 Public Square</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Lebanon</i>		State <i>TN</i>	Zip Code <i>37087</i>	Date of Contribution <i>7-29-14</i>	Amount of Contribution <i>250.00</i>
Occupation <i>Attorney</i>				Aggregate This Election <i>250.00</i>	
Employer <i>Lannon + Williams</i>					
First Name <i>Keith</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>DAVIS</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>5112 English Terrace</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Alexandria</i>		State <i>VA</i>	Zip Code <i>22304</i>	Date of Contribution <i>7-29-14</i>	Amount of Contribution <i>500.00</i>
Occupation <i>Chairman</i>				Aggregate This Election <i>500.00</i>	
Employer <i>Huckaby, Davis + Lisker</i>					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation				Aggregate This Election	
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation				Aggregate This Election	
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3, of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in Item 15b, of summary.)					<i>750.00</i>

OCT 9 - 2014

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shelley Thompson Gardner</i>		2. REPORT COVERING THE PERIOD FROM: <i>7-29-14</i> TO: <i>4-30-14</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount <i>-0-</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Web. Com</i>		<i>Website</i>	<i>114.95</i>
Address <i>12808 Gran Bay Parkway W.</i>			
City <i>Tacksonville</i>	State <i>FL</i> Zip Code <i>32258</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Jay Brewer CPA</i>		<i>Compliance</i>	<i>100.00</i>
Address <i>6213 Charlotte Ave #112</i>			
City <i>Nashville</i>	State <i>TN</i> Zip Code <i>37209</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Watertown Gazette</i>		<i>Newspaper Ad</i>	<i>160.00</i>
Address <i>PO Box 84</i>			
City <i>Watertown</i>	State <i>TN</i> Zip Code <i>37184</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>374.95</i>



OCT 9 - 2014

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shelley Thompson Gardner</i>				2. REPORT COVERING THE PERIOD FROM: <i>7-29-14</i> TO: <i>9-30-14</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Shelley</i>		Middle Name <i>T.</i>		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name <i>Gardner</i>				<i>18,665.99</i>	<i>114.95</i>	<i>1044.78</i>	<i>17,736.16</i>
Address <i>128 Geers Dr.</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>7-29-14</i>	
City <i>Lebanon</i>		State <i>TN</i>		Zip Code <i>37087</i>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
				<i>18,665.99</i>	<i>114.95</i>	<i>1044.78</i>	<i>17,736.16</i>

