CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

| | | Local Candidat didate Committ | | JUL 03 2014 ma |
|--|---|---|---|----------------------------|
| 1. DATE OF REPORT | 2.a. NAME OF CAL | NDIDATE OR COMMITTEE | | WILSON COUNTY 9.0 |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 1 Vim (| 300 (al) | 3. ELECTION DATE | ECTION COMMISSION |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 8/50 Trousdule ferr 4.b. CANDIDATE'S HOME ADDRESS (if difference) Street or Rural Route | City Pk. Jeb It than 4.a.) City | State State State | Zip Code Zip Code | Phone 613-331-937 |
| 5. OFFICE SOUGHT (include district number, i | if applicable) | 6. NAME OF POLITICAL | TREASURED (may be | e candidate) |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | | PRE- PRE-PRIMARY GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| BEGINNING DATE OF REPORTING PERIOD (Check one) | tion . | 8.b. ENDING DATE OF REPO | ORTING PERIOD | |
| b. This campaign is required to file a de and/or expenditures total more than \$\frac{3}{2}\$ 10. I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution. Financial Displosure Act. Additionally, I/we benefit afthe candidate or for any other nor signature of candidate | \$1,000 for this reportin | n this campaign financial di required to be reported by to o campaign contributions ha efined by the federal interna | sclosure report is true ne candidate committed ve been expended for | and that this report is an |
| 11. WITNESS SIGNATURE Signature of witness | 6/36/14 date | Aut signa | ackett acture of witness | 4/30/14 date |
| 12. SUMMARY | | | 2 | |
| a. BALANCE ON HAND LAST REPORT | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$ | 9 |
| b. TOTAL RECEIPTS THIS PERIOD | | | \$ | - |
| c. TOTAL DISBURSEMENTS THIS PERIOD. | | | \$ | 71-00 |
| d. BALANCE ON HAND (12.a. plus 12.b. m | ninus 12.c.) | | | 5 100 |
| e. TOTAL LOANS OUTSTANDING | | | | 500= |
| FOTAL ORI ICATIONIC OLITETANIDINIC | | | | |

