

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

	or State an Single-Ca			es ile	TION COUNTY
1. DATE OF REPORT	2.a. NAME OF C	·		ecs .	- VOMMISSION
7/23/18	U du	,	oca l	1	-//// a
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	WILSUS 2018 &
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	0::			3018E	Phone Phone
8150 Trousdale Ferry	Pk. Let	anou	State	Zip Code 27090 (Phone 7188104
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME	OF POLITICAL	TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one)		7	lianne (02art	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
7 - [- [8			-23-18		
a. This campaign is exempt from detailed tures total \$1,000 or less for this report b. This campaign is required to file a deta and/or expenditures total more than \$1 10. I/we do solemnly swear or affirm that the info accurate accouning of eampaign contribution Financial Disclosure Act. Additionally, I/we sw benefit of the capdidate or for any other nonposition of the capdidate. 11. WITNESS SIGNATURE 12. SUMMARY	iled financial disclos ,000 for this reporting prmation contained s and expenditures	sure because ng period. in this campai required to be	gn financial discereported by the portributions have a reported by the portributions have a reported internal reported by the portributions have a reported internal reported by the portributions have a reported by the portributions of the portributions are reported by the portributions of the portributions are reported by the portributions of the portributions are reported by the portributions are reported by the portributions of the portributions are reported by the portributions have a reported by the portributions are reported by th	cluding in-kind) receive	d total more than \$1,000
a. BALANCE ON HAND LAST REPORT	***************************************		\$	-0-	
b. TOTAL RECEIPTS THIS PERIOD			•	-0-	
c. TOTAL DISBURSEMENTS THIS PERIOD			•	-0-	
d. BALANCE ON HAND (12.a. plus 12.b. minu	ıs 12.c.)	······································	***************************************	······ \$ <u>_</u>	-0 -
e. TOTAL LOANS OUTSTANDING				\$ <u></u>	-0-
f. TOTAL OBLIGATIONS OUTSTANDING				\$	-0-

