OCT 1-2014 RECEIVED

CAMPAIGN FINANCIAL DISCLOSURES

For State and Local Judicial Single - Candidate Commit

| | | | | CHAINION IN COLUMN |
|--|-----------------------|--|----------------------------|--------------------------|
| 1. DATE OF REPORT | 2.a. NAME OF CAN | | | |
| 2.b. NAME OF CANDIDATE'S COMMITTEE | | | | |
| Committee to R | P- 5/9+ | Toba Guzia | 3. ELECTION DATE | - 11 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | C 2/CC/ | JUNIO WIN | 9, 1, | 6019 |
| Street or Rural Route | City M+ | State | Zip Code | Phone |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | than 4.a.) | ou let IN | 37166 | 15.758.71 |
| | City | State | Zip Code | Phone |
| 5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER | | | | |
| 7. CATEGORY OR REPORT (Check one) | Judge | Mack Mc | CINSKEN | |
| | | | П | П |
| QUARTER QUARTER QUARTER | FOURTH QUARTER F | PRE- PRE- PRIMARY GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.1 | . ENDING DATE OF REPOR | RTINGPERIOD | SOFFLEWENTAL |
| 9. (Check one) | | 9/30 | 715 | |
| a. This campaign is exempt from detailed | disclosures because c | ontributions (including in Lie | | |
| a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | |
| 10. SIGNATURE OF CANDIDATE | 11. | SIGNATURE OF POLITICAL | TREASURER | |
| CHM ! JM | 10/1/14 | I do solemnly swear or affir financial disclosure report affirm that no campaign con | m that the information cor | Additionally, I swear or |
| Signatue of Candidate | Date 1 | financial benefit of the car defined by the federal inte | ididate or for any other r | conpolitical purpose as |
| Signatue of Witness | 0-1-14 | Mack M | - Clahy | 10/1/14 |
| Signature of Williess | Date | Signature of Political Treas | surer | Date |
| | | anyscon | atser 11 |)-1-14 |
| | | Signatue of Witness | 10 | Date |
| | | | Account. | |
| SUMMARY BALANCE ON HAND LAST REPORT | | 8 | | |
| | | | 70: | |
| The state of the s | | | _/9_ | 1 |
| The state of t | | - 1 11 11 15 15 15 15 15 15 15 15 15 15 1 | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus | 12.c.) | | ····· \$ | -0- |
| e. TOTAL LOANS OUTSTANDING | | | \$ | -0- |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | \$ | -0- |
| SS-1137 (Rev. 2/06) | | | | |

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FINA/- Close Please