CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Candidates

	r Single-Ca			h	11:2
1. PATE OF REPORT	2.a. NAMEOFO				APR 0 x 2016
April 5,20%	1 ()	`, '	Juean		WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE	'		1	3. ELECTION DAT	CTION COMMISSION - E
			Qua 4,2016		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	
821 Vork Rd	Mt Colin	1 -	TA	•	Phone (c15-773-1977
4.b. CANDIDATE'S HOME ADDRESS (if differen		, T)	1 //	71104	(1) (1)
Street or Rural Route 5200 as abo	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if		T _C NAME C	>** DOLITION		
Board of Educatio		6. NAME C	IF POLITICAL	TREASURER (may be	e candidate)
7. CATEGORY OR REPORT (Check one)	n	1 July	nne O	Lueener	
FIRST SECOND THERD	FOURTH	PRE-			
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		ł		ORTINGPERIOD	
9. (Check one)		M	<u>ar 31</u>	,,2016	
,					
a. This campaign is exempt from detailed tures total \$1,000 or less for this report	d disclosure becaus rting period. (Comp	se contributions (plete items 12d.,	(including in-k 12e, and 12f,	ind) received total \$1,0-	00 or less AND expendi-
 b. This campaign is required to file a detain and/or expenditures total more than \$ 	1,000 for this report	osure because of ting period.	งกรางเมษยาภาค	ncluding in-kina) receiv	ed total more than \$1,000
10. I/we do solemnly swear or affirm that the interpretate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sharefit of the candidate or for any other none of the candidate of the candidate of signature of candidate.	ns and expenditure swear or affirm that	es required to be no campaign co defined by the f	reported by the intributions has determined and internal forms of the contract	ne candidate committee ve been expended for t	e by the Campaign the personal financial
11. WITNESS SIGNATURE					
3/19/19/19	4/5/2016	G.	1/1-	1/19, or	11/5/2016
signature of witness	date	1	signa	ture of witness	4/3/2015 date
12. SUMMARY			v.a~	turpor muicos	date
a. BALANCE ON HAND LAST REPORT				s 0,00	
a. DALANOS ON MAND SAST REPORT	,	***************************************			
b. TOTAL RECEIPTS THIS PERIOD				.\$ <u>0.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD			•••••••••••	.\$ <u>0.00</u>	
d. BALANCE ON HAND (12.a. plus 12.b. mii	nus 12.c.)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$	0,00
e. TOTAL LOANS OUTSTANDING				\$	0.00
f TOTAL ORLIGATIONS OF ITSTANISHO					2 0 2



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		ERING THE PERIOD		
RECEIPTS	FROM Jan 16.	10:11/ar.31, 2		
15. CONTRIBUTIONS (other than loans and interest)	2016			
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>0.00</u>			
b. Itemized Contributions (over \$100 from each source this period)	\$			
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>6.00</u>			
16. LOANS RECEIVED THIS REPORTING PERIOD		\$ <u>0 0 0</u>		
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>(5,01)</u>			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 0.00			
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category -	e.g., printing, postage, (gasoline)		
<u></u> \$				
<u></u> \$		and the change of		
\$		RECEIVED 11:58		
\$	AP	R 0 8 2016 🔌		
\$		SON CIGUNTY		
\$	FLECT	ION COMMISSION		
\$				
\$				
\$				
	.			
Total of Expenditures (\$100 or less each payee)	-	-		
b. Itemized Expenditures (Over \$100 each payee this period)				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		- 1		
20. LOAN REPAYMENTS MADE THIS PERIOD		1		
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	************************************	\$ 0.00		
22. IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)		ŀ		
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b	.)	\$ <u>0.00</u>		
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)	\$			
b. Itemized Obligations Outstanding (Over \$100 each)	\$	-		
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.)	\$ <u>0.00</u>		

Page 2 of 2