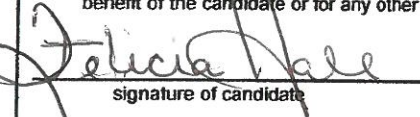
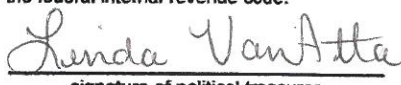
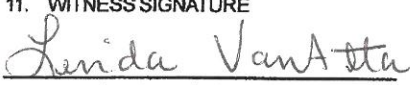
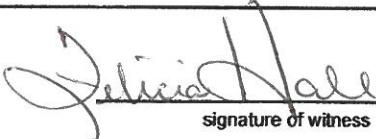


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**For State and Local Candidates
For Single-Candidate Committees**

OCT 2 - 2014

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT 10-2-14		2.a. NAME OF CANDIDATE OR COMMITTEE Felicia Plumlee Hale	
2.b. IF COMMITTEE, NAME OF CANDIDATE N/A		3. ELECTION DATE 8-7-14	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 440 Walnut Grove City Lebanon State TN Zip Code 37090 Phone 615 330-2148			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) Wilson County Circuit Court Clerk		6. NAME OF POLITICAL TREASURER (may be candidate) Linda VanAtta	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
10-2-14 date		10-2-14 date	
11. WITNESS SIGNATURE  signature of witness			
10-2-14 date		 signature of witness	
10-2-14 date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 41.49	
b. TOTAL RECEIPTS THIS PERIOD		\$ 300.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 341.49	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ -0-	
e. TOTAL LOANS OUTSTANDING		\$ -0-	
DONATED TO CAMPAIGN			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ -0-	



SUMMARY PAGE - CANDIDATE

RECEIVED

OCT 1 - 2014
WILSON COUNTY
12:00

13. NAME OF CANDIDATE OR COMMITTEE (In Full) **Felicia Plumlee Hale** 14. REPORT COVERING THE PERIOD FROM: **7-31-14** TO: **9-30-14**

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ **100.00**

b. Itemized Contributions (over \$100 from each source this period) \$ **200.00**

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ **300.00**

16. LOANS RECEIVED THIS REPORTING PERIOD \$ **-0-**

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ **-0-**

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ **300.00**

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

..... \$

..... \$

..... \$

..... \$

..... \$

..... \$

..... \$

..... \$

..... \$

..... \$

Total of Expenditures (\$100 or less each payee) \$ **-0-**

b. Itemized Expenditures (Over \$100 each payee this period) \$ **-0-**

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ **-0-**

20. LOAN REPAYMENTS MADE THIS PERIOD \$ **341.49**

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ **341.49**

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ **-0-**

b. Itemized in-kind contributions (over \$100 from each source this period) \$ **-0-**

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ **-0-**

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ **-0-**

b. Itemized Obligations Outstanding (Over \$100 each) \$ **-0-**

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ **-0-**



RECEIVED

2
OCT 1 - 2014
WILSON COUNTY 12:00
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Felicia Plumlee Hale		2. REPORT COVERING THE PERIOD FROM: 7-31-14 TO: 9-30-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount -0-
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name Forrest		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name Carr			
Address 1729 Indian Hill Rd			
City Lebanon	State TN	Zip Code 37087	Date of Contribution 8-20-14
Occupation Retired			Aggregate This Election 200.00
Employer			
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name			
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name			
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			
First Name		Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)
Last Name/Organization Name			
Address			
City	State	Zip Code	Date of Contribution
Occupation			Aggregate This Election
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			200.00



RECEIVED

2
OCT 27 2014
WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Felicia Plumlee Hale				2. REPORT COVERING THE PERIOD FROM: 7-31-14 TO: 9-30-14	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)					
Complete the Following for the Source of the Loan					
First Name	Middle Name	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name Pinnacle Bank		13,700.00	-0-	341.49	13,358.51 **
Address S Cumberland Ave		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan see below	
City Lebanon	State TN	Zip Code 37087	<input type="checkbox"/> Runoff (Local Elections Only)		
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)					
First Name	Middle Name	First Name	Middle Name		
Last Name/Organization Name		Last Name/Organization Name			
Address		Address			
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding			
First Name	Middle Name	First Name	Middle Name		
Last Name/Organization Name		Last Name/Organization Name			
Address		Address			
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding			
First Name	Middle Name	First Name	Middle Name		
Last Name/Organization Name		Last Name/Organization Name			
Address		Address			
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding			
First Name	Middle Name	First Name	Middle Name		
Last Name/Organization Name		Last Name/Organization Name			
Address		Address			
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.a, on front page.)		13,700.00	-0-	341.49	13,358.51



SS-1132 (Rev. 4/02)

Page 4 of 5

RDA 1159

**** DONATED TO
CAMPAIGN ****

RECEIVED

2
OCT 7 - 2014
WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Felicia Plumlee Hale		2. REPORT COVERING THE PERIOD FROM: 7-31-14 TO: 9-30-14			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)		Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name	1,212.00	-0-	1,212.00	-0-
Last Name/Business Name Watertown Gazette					
Address 100 W Main St					
City Watertown	State TN Zip Code 37184				
Description of Obligation					
First Name	Middle Name				
Last Name/Business Name					
Address					
City	State Zip Code				
Description of Obligation					
First Name	Middle Name				
Last Name/Business Name					
Address					
City	State Zip Code				
Description of Obligation					
First Name	Middle Name				
Last Name/Business Name					
Address					
City	State Zip Code				
Description of Obligation					
First Name	Middle Name				
Last Name/Business Name					
Address					
City	State Zip Code				
Description of Obligation					
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)		1,212.00	-0-	1,212.00	-0-

