CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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\PR	10	2018	7.4

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1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR COMMITTEE		WILSON COUNTY		
4-9-18	George	Thomas JON	es	ELECTION COMMISSION		
2.b. IF COMMITTEE, NAME OF CANDIDATE	****		3. ELECTION DAT	re		
14395 Central Pike	mt. Julia	d Tr	8-2-18			
4.a. CAMPAIGN ADDRESS AND PHONE			<u> </u>			
Street or Rural Route	City	State	Zip Code	Phone		
14395 Central Pike	mt Juli	et 1~	37122	615 449-6280		
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone		
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)						
District 14 Country Con	MITHONE	Gene Jon	4e5			
7. CATEGORY OR REPORT (Check one)						
FIRST SECOND THIRD	LI FOURTH	PRE-PRE-	L_ MID-YEAR	L_J YEAR-END		
QUARTER QUARTER QUARTER	QUARTER	PRIMARY GENERAL	SUPPLEMENTAL	L SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO	`			
1-14-18		3 - 31 -	18			
9. (Check one)						
a. X This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a deta	ailed financial disclo	sure hecause contributions (in	icluding in-kind) recei	ived total more than \$1 000		
and/or expenditures total more than \$			icidaling in-kala) recei	ved total more than \$1,000		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an						
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial						
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
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fre W	4-9-18	<u></u>	Lev	<u>4-9-18</u>		
signature of candidate	date	signature	f political treasurer	date		
4		×	······································			
11. WITNESS SIGNATURE	_	- 1 I				
Marine	4912	// n del		49.18		
// signature of witness	date	signatur	ure of witness	<u>1- /- ()</u>		
J J Signature of Williess	uale	Signati	ure or withess	uale		
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT			s <u>-e</u>			
b. TOTAL RECEIPTS THIS PERIOD			, <i>O</i>			
			Ø			
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	-		
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)			\$ _ 		
2 TOTAL LOANS OUTSTANDING				. &		
e. TOTAL LOANS OUTSTANDING				3		
f. TOTAL OBLIGATIONS OUTSTANDING		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$		