

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

APR 12 2018 11:30

WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>March 28, 2018</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Ray Justice</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>2744 N. Mt-Juliet Rd, Mt-Juliet, TN</u> <u>37122</u> <u>615-758-2451</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Sheriff of Wilson Co.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bill Easley</u>	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-31-18</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-18</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>4/5/18</u> date		<u>4-7-18</u> date	
11. WITNESS SIGNATURE <u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
<u>4/12/18</u> date		<u>4-3-18</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>7298.48</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>2300.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>2752.86</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>6845.62</u>	
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>	



# SUMMARY PAGE - CANDIDATE

APR 12 2018

WILSON COUNTY

ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Ray Justice

14. REPORT COVERING THE PERIOD

FROM

1-16-18

TO

3-31-18

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 300.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 2000.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 2300.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 2300.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Auto Fuel ..... \$ 83.38

Postage ..... \$ 45.42

Food for Staff Misc ..... \$ 63.06

Food and Drink misc ..... \$ 64.46

Donations ..... \$ 50.00

Software - Drop Box ..... \$ 45.00

Security - Fingerprints ..... \$ 32.65

Food for Staff misc ..... \$ 85.66

Total of Expenditures (\$100 or less each payee) ..... \$ 469.63

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 2283.23

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 2752.86

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 2752.86

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



APR 12 2018

WILSON COUNTY  
ELECTION COMMISSION**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE <b>Ray Justice</b>			2. REPORT COVERING THE PERIOD FROM: <b>1-16-18</b> TO: <b>3-31-18</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name		Middle Name		Contribution Received For:	Amount of Contribution
Last Name/Organization Name <b>TN Realtors Political Action Committee</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<b>500.00</b>
Address <b>901 19th Ave So.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Nashville</b>		State <b>TN</b>	Zip Code <b>37212</b>	Date of Contribution <b>1-30-18</b>	Aggregate This Election
Occupation					
Employer					
First Name <b>D.</b>		Middle Name <b>Mark</b>		Contribution Received For:	Amount of Contribution
Last Name/Organization Name <b>Lineberry</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<b>1500.00</b>
Address <b>P.O. Box 2155</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Mt Juliet</b>		State <b>TN</b>	Zip Code <b>37121</b>	Date of Contribution <b>3-8-18</b>	Aggregate This Election
Occupation					
Employer					
First Name <b>Robert</b>		Middle Name <b>Dudley</b>		Contribution Received For:	Amount of Contribution
Last Name/Organization Name <b>Smith Jr.</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<b>100.00</b>
Address <b>1221 Cliftee Dr</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Brentwood</b>		State <b>TN</b>	Zip Code <b>37027</b>	Date of Contribution <b>3-16-18</b>	Aggregate This Election
Occupation					
Employer					
First Name <b>Franklin</b>		Middle Name <b>J</b>		Contribution Received For:	Amount of Contribution
Last Name/Organization Name <b>Horton</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<b>100.00</b>
Address <b>216 Deep Woods Court</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Nashville</b>		State <b>TN</b>	Zip Code <b>37214</b>	Date of Contribution <b>3-16-18</b>	Aggregate This Election
Occupation					
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					



APR 12 2018

WILSON COUNTY  
COMMISSION**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE <b>Ray Justice</b>		2. REPORT COVERING THE PERIOD FROM: <b>1-16-18</b> TO: <b>3-31-18</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>2200.00</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <b>G</b>	Middle Name <b>Allen</b>	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <b>100.00</b>
Last Name/Organization Name <b>Patton</b>		Date of Contribution <b>3-16-18</b>	Aggregate This Election
Address <b>202 Thornhill Cres.</b>			
City <b>Brentwood</b>	State <b>TN</b>	Zip Code <b>37027</b>	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<b>2300.00</b>



APR 12 2018

WILSON COUNTY

**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE <b>Ray Justice</b>			2. REPORT COVERING THE PERIOD FROM: <b>1-16-18</b> TO: <b>3-31-18</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>Went FM 98.9</b>		<b>Radio Ad</b>	<b>199.00</b>	
Address <b>P.O. Box 399</b>				
City <b>Lebanon</b>	State <b>TN</b> Zip Code <b>37088</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>Mt Juliet ROTC</b>		<b>Donation</b>	<b>100.00</b>	
Address <b>1875 Golden Bear Gateway</b>				
City <b>Mt Juliet</b>	State <b>TN</b> Zip Code <b>37122</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>James E Ward Agriculture Center</b>		<b>Deposit on Rental Space</b>	<b>300.00</b>	
Address <b>945 Baddour Parkway</b>				
City <b>Lebanon</b>	State <b>TN</b> Zip Code <b>37087</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>Vistaprint</b>		<b>Advertising</b>	<b>215.79</b>	
Address				
City	State Zip Code			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>Lebanon Wilson Co Chamber</b>		<b>Membership</b>	<b>175.00</b>	
Address <b>149 Public Sq</b>				
City <b>Lebanon</b>	State <b>TN</b> Zip Code <b>37087</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>Clarksville Behavioral</b>		<b>Physical Psychological Exam FOR CANDIDACY</b>	<b>275.00</b>	
Address <b>298 Warfield Blvd B</b>				
City <b>Clarksville</b>	State <b>TN</b> Zip Code <b>37043</b>			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				



APR 12 2018

WILSON COUNTY  
MISSOURI

## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Ray Justice</b>		2. REPORT COVERING THE PERIOD FROM: <b>1-16-18</b> TO: <b>3-31-18</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>1264.79</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>T Mobile</b>		<b>Cell Phone Service Contract</b>	<b>518.44</b>
Address <b>P.O. Box 742596</b>			
City <b>Cincinnati</b>	State <b>OH</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Capitol Promotions Inc</b>		<b>Signs Advertising</b>	<b>500.00</b>
Address <b>P.O. Box 231</b>			
City <b>Glenside</b>	State <b>PA</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>2283.23</b>

APR 12 2018

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <b>Ray Justice</b>				2. REPORT COVERING THE PERIOD FROM: <b>1-16-18</b> TO: <b>3-31-18</b>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	
Last Name/Organization Name						Loan Payments	
Address				Loan Received For:		Date of Loan	
City		State		Zip Code		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	
						Loan Payments	
						Outstanding Loan Balance (End of Period)	
						0	



APR 12 2018

WILSON COUNTY  
COMMISSION

## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Ray Justice</i>			2. REPORT COVERING THE PERIOD FROM: <i>1-16-18</i> TO: <i>3-31-18</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)						<i>0</i>





APR 12 2018

WILSON COUNTY

**ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE <b>Ray Justice</b>				2. REPORT COVERING THE PERIOD FROM: <b>1-16-18</b> TO: <b>3-31-18</b>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election		
Occupation	Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election		
Occupation	Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election		
Occupation	Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election		
Occupation	Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election		
Occupation	Employer		Description of In-Kind Contribution		
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					

0