CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates

FILE CONTRACTOR CONTRA	Ourigie-Car			ees n	2 2018
1. DATE OF REPORT 7-1-18	2.a. NAME OF C	ANDIDATE OR	COMMITTEE		WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	E COMMINION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone O. 10
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	L 2.D (in) than 4.a.) City	(Or)	State	3' <i>DS'</i>	5-330-1138 Phone
5. OFFICE SOUGHT (include district number, if	annlicable)	6. NAME	OE BOUTTON	TREASURER (may be	and defeat.
County Commission D	15t.17	f_{ij}	MALC	CICW	: candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	 MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 4 - 1 - 18			OBATE OF REPORT	ORTING PERIOD	
9. (Check one)			<u> </u>	0	
 a. This campaign is exempt from detailed tures total \$1,000 or less for this report b. This campaign is required to file a detained/or expenditures total more than \$1 	ting period. (Comp illed financial disclo	lete items 12d. sure because	, 12e. and 12f.)	
I/we do solemnly swear or affirm that the infraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sibenefit of the candidate or for any other nonpositional signature of candidate.	is and expenditures wear or affirm that i	s required to be no campaign c	e reported by the contributions had federal internal	e candidate committee ve been expended for t	by the Campaign
11. WITNESS SIGNATURE			1	1 11	
Say Lund	7-2-18 date		Sary signal	equation of witness	<u> </u>
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ <u>500.00</u>	
b. TOTAL RECEIPTS THIS PERIOD				.\$	
c. TOTAL DISBURSEMENTS THIS PERIOD				s <u>500.00</u>	·
d. BALANCE ON HAND (12.a. plus 12.b. mir	ous 12.c.)			\$	
e. TOTAL LOANS OUTSTANDING				\$	
f. TOTAL OBLIGATIONS OUTSTANDING			***************************************	\$	0



SUMMARY PAGE - CANDIDATE

S. WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT EUN	ERNG THE PERIOD
Gary Keith	FROM: 4-1-18	TO: 4-30-18
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	\$	
b. Itemized Contributions (over \$100 from each source this period)	\$ <u> </u>	num:
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	s <u> </u>
16. LOANS RECEIVED THIS REPORTING PERIOD		\$
17. INTEREST RECEIVED THIS REPORTING PERIOD		s <u> </u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		s <u> </u>
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	g., printing, postage,	gasoline)
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T. 1. (5. 1) (210) 1		
Total of Expenditures (\$100 or less each payee)	·	_
b. Itemized Expenditures (Over \$100 each payee this period)		-
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	A	
	15	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		.\$
	. ()	
a. Unitemized in-kind contributions (\$100 or less from each source this period) b. Itemized in-kind contributions (over \$100 from each source this period)		
		. سنر
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)		.\$
23. OBLIGATIONS	. (*)	
a. Unitemized Obligations Outstanding (\$100 or less each)		
b. Itemized Obligations Outstanding (Over \$100 each)		/ \
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.)	\$

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDA

1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT C					SVERING HEAPPRIOD	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					TO: 6-30-18 Amount	
TOTAL FIEMIZED CAMPAIGN EXPENDIT COMPLETE THE APPROPRIATE ITEMS FOR						
First Name	Middle Name Purpose of Expenditure		to any payee doing the per	Amount of Expenditure		
Last Name/Business Name	1		-			
Address Chaparrol I	COL DC		Contribution		500.00	
Lebanon	State	Zip Code 37087				
First Name	Middle N		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name	ast Name/Business Name			4		
Address			-			
City	State	Zip Code				
First Name	Middle No	ine	Purpose of Expenditure		Account of Europelitus	
ast Name/Business Name			- dipose of Experiordie		Amount of Expenditure	
ddress						
City	State	Zip Code				
st Name Middle Name		Purpose of Expenditure		Amount of Expenditure		
ast Name/Business Name						
Address						
city	State	Zip Code	-			
irst Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure	
ast Name/Business Name						
ódress						
ily	State	Zip Code				
irst Name	Middle Nam	1 16	Purpose of Expenditure		Amount of Expenditure	
ast Name/Business Name						
ddress						
ty	State	Zip Code				
TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3, of next page if additional pages (If this is the last page of expenditures, this amount must	of this form a be shown in	re used.) item 19b. of surnmary.)			500.∞	