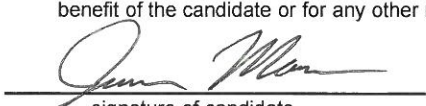
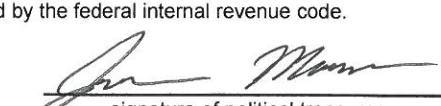




CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT July 1st, 2014		2.a. NAME OF CANDIDATE OR COMMITTEE James Maness	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE November 4th, 2014	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route 2558 Edinburgh St. City Old Hickory State TN Zip Code 37138 Phone 615-285-4986 </div>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div>			
5. OFFICE SOUGHT (include district number, if applicable) Mt. Juliet City Commission District Two		6. NAME OF POLITICAL TREASURER (may be candidate) James Maness	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-around; font-size: small;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input checked="" type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD April 1st, 2014		8.b. ENDING DATE OF REPORTING PERIOD June 30th, 2014	
9. (Check one) <div style="margin-top: 10px;"> a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 7-1-14 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 7-1-14 date </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7-1-14 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 7-1-14 date </div> </div>			
12. SUMMARY <div style="margin-top: 10px;"> a. BALANCE ON HAND LAST REPORT \$ <u>2,451.45</u> </div> <div style="margin-top: 10px;"> b. TOTAL RECEIPTS THIS PERIOD \$ <u>1,020.14</u> </div> <div style="margin-top: 10px;"> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>984.92</u> </div> <div style="margin-top: 10px;"> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>2,486.67</u> </div> <div style="margin-top: 10px;"> e. TOTAL LOANS OUTSTANDING \$ <u>500.00</u> </div> <div style="margin-top: 10px;"> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u> </div>			



JUL 2 - 2014

WILSON COUNTY
ELECTION COMMISSION**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center;">James Maness</p>	14. REPORT COVERING THE PERIOD FROM: 4/1/14 TO: 6/30/14
--	--

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 200.00

b. Itemized Contributions (over \$100 from each source this period) \$ 820.14

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1,020.14

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1,020.14

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Bank Fees</u>	\$	<u>12.16</u>
<u>Voter List</u>	\$	<u>38.00</u>
<u>Printing</u>	\$	<u>57.22</u>
<u>Professional Services</u>	\$	<u>100.00</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 207.38

b. Itemized Expenditures (Over \$100 each payee this period) \$ 777.54

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 984.92

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 984.92

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 85.00

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 85.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



JUL 2 - 2014
WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE James Maness				2. REPORT COVERING THE PERIOD FROM: 4/1/14 TO: 6/30/14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Robert		Middle Name		Contribution Received For:	
Last Name/Organization Name Maness				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 240 Hwy 104				<input type="checkbox"/> Runoff (Local Elections Only)	
City Saltillo	State TN	Zip Code 38370		Date of Contribution April 1st, 2014	Amount of Contribution \$20.14
Occupation Retired				Aggregate This Election \$20.14	
Employer Retired					
First Name Donato		Middle Name		Contribution Received For:	
Last Name/Organization Name Donofrio				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 1438 Brighton Circle				<input type="checkbox"/> Runoff (Local Elections Only)	
City Old Hickory	State TN	Zip Code 37138		Date of Contribution April 17th, 2014	Amount of Contribution \$250.00
Occupation Unarmed Security Officer				Aggregate This Election \$250.00	
Employer U.S. Security Associates					
First Name Frinda		Middle Name		Contribution Received For:	
Last Name/Organization Name Maness				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address 240 Hwy 104				<input type="checkbox"/> Runoff (Local Elections Only)	
City Saltillo	State TN	Zip Code 38370		Date of Contribution June 21st, 2014	Amount of Contribution \$550.00
Occupation Retired				Aggregate This Election \$550.00	
Employer Retired					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code		Date of Contribution	Amount of Contribution
Occupation				Aggregate This Election	
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					\$820.14



RECEIVED

JUL 2 - 2014 4:30

WILSON COUNTY
ELECTION COMMISSION**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE James Maness				2. REPORT COVERING THE PERIOD FROM: 4/1/14 TO: 6/30/14	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure Sponsorship	Amount of Expenditure \$250.00
Last Name/Business Name Willoughby Waves					
Address 1335 Sydney Terrace					
City Mt. Juliet	State TN	Zip Code 37122			
First Name		Middle Name		Purpose of Expenditure Training Web Hosting Data Management	Amount of Expenditure \$101.33
Last Name/Business Name Nation Builder					
Address 448 S Hill St. Suite 200					
City Los Angeles	State CA	Zip Code 90013			
First Name		Middle Name		Purpose of Expenditure Printing	Amount of Expenditure \$184.16
Last Name/Business Name Got Print					
Address 7625 San Fernando Rd. 8B					
City Burbank	State CA	Zip Code 91505			
First Name		Middle Name		Purpose of Expenditure Marketing Material	Amount of Expenditure \$242.05
Last Name/Business Name Adeas					
Address 719 S. St Francis					
City Wichita	State KS	Zip Code 67211			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					\$777.54



JUL 2 - 2014 4:30
WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
James Maness				FROM: 4/1/14		TO: 6/30/14	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name James		Middle Name		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name Maness				\$500.00	0	0	\$500.00
Address 2558 Edinburgh St.				Loan Received For:		Date of Loan	
City Old Hickory		State TN	Zip Code 37138	<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		March 8th, 2013	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)							

