CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

JAN 24 2018



1.	DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE		FF	18 1 - 10 - 2 1 - 1 - 1 - 2 2 2 2 2 2 2 2 2 2 2 2	
	January 17th, 2018	James Maness		. 4.4	CTION COMMISSIO	
2 h	b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE					
2.0.	D. IF COMMITTEE, NAME OF CANDIDATE				441- 2014	
4.5	CAMPAIGN ADDRESS AND PHONE		November	November 4th, 2014		
4.a.	Street or Rural Route	City	State	Zip Code	Phone	
	2558 Edinburgh St.	Old Hickory	TN	•		
4 5			LIN	37138	615-357-7440	
4.0.	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City	State	Zip Code	Phone	
5.	OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)			
٥.	Mt. Juliet City Commission District Two					
			James Maness			
7.	CATEGORY OR REPORT (Check one)	m		_	ren	
	FIRST SECOND THIRD	FOURTH	PRE PRE	L_I - MID-YEAR	لگیا YEAR-END	
	QUARTER QUARTER QUARTER	QUARTER	PRIMARY GENER		SUPPLEMENTAL	
8.a.	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF	REPORTING PERIOD		
	July 1st, 2017	January 15th, 2018				
9. (Check one)						
 a. Xi This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 						
	and/or expenditures total more than \$1,000 for this reporting period.					
10.	I/we do solemnly swear or affirm that the introduction accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we state that the candidate or for any other none signature of candidate	ns and expenditures wear or affirm that it	required to be reported no campaign contribution defined by the federal int	by the candidate committee is have been expended for the	by the Campaign	
11. WITNESS SIGNATURE						
<u></u>	Tracy Manex	1-17-18	Yimo	Manes	1-17-18	
	signature of witness	date	S	signature of witness	date	
12. SUMMARY						
ć	a. BALANCE ON HAND LAST REPORT	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$ <u>963.29</u>		
t	D. TOTAL RECEIPTS THIS PERIOD			s <u>0.00</u>		
C	C. TOTAL DISBURSEMENTS THIS PERIOD	•••••••••••••••••••••••••••••••••••••••		s <u>0.00</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$	963.29	
6	e. TOTAL LOANS OUTSTANDING			\$.	0.00	
f	TOTAL OBLIGATIONS OUTSTANDING			\$	0.00	