

## **CAMPAIGN FINANCIAL DISCLOSURE \$**

WILSON COUNTY

For State and Local Candidates ELECTION COMMISSION For Single-Candidate Committees

For Single-Ca	andidate Committees	ELECTION COUNT
	CANDIDATE OR COMMITTEE	ELECTION COMMISS
	weth Hale Keich	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE	./
4.a. CAMPAIGN ADDRESS AND PHONE	5 Huy 19	7
Street or Rural Route City	State Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	NOW TH 37087 6	15-443-1216
Street or Rural Route City	State Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one)	Kedweth H. Keich	
		ZZI
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR PRIMARY GENERAL SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one)	1-15-14	
This campaign is exempt from detailed disclosure beca tures total \$1,000 or less for this reporting period. (Cor	iuse contributions (including in-kind) received total \$1,00 mplete items 12d., 12e. and 12f.)	0 or less AND expendi-
b. This campaign is required to file a detailed financial dis-	closure herause contributions (including in kind) receive	
and/or expenditures total more than \$1,000 for this repo	orting period.	ed total more than \$1,000
10. I/we do solemnly swear or affirm that the information contain accurate accounting of campaign contributions and expenditu Financial Disclosure Act. Additionally, I/we swear or affirm the benefit of the candidate or for any other nonpolitical purpose a signature of candidate.  Signature of candidate.	res required to be reported by the candidate committee at no campaign contributions have been expended for the	by the Compaign
11. WITNESS SIGNATURE		
Charm Santa 2211	Massa & P. A. As	0011
signature of witness date	Wrigela Jalinde	2-3-14
date date	signature of witness	date
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT	* <u>&amp;                                    </u>	
L TOTAL PEOPLET LIO PEDICE	2	
b. TOTAL RECEIPTS THIS PERIOD	\$	
c. TOTAL DISBURSEMENTS THIS PERIOD	s	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	
e. TOTAL LOANS OUTSTANDING	\$	0_
f. TOTAL OBLIGATIONS OUTSTANDING		0

