10:00

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT MA

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE				
01-16-2013	Charles K. Smith				
2.b. NAME OF CANDIDATE'S COMMITTEE		•		3. ELECTION D.	
Committee to re-elect	. C. K. Sm	ith, Ch	ancello	n 08-0	16-2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	•	State	Zip Code	Phone
1350 Mitchell Roz 4.b. CANDIDATE'S HOME ADDRESS (if differen	d. Lebani	on	Tn.	37087	615 444 4183
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t thán 4.a.) City		State	Zip Code	Phone
6020 Linwood Drive	watert	้อเมก	Tn.	37184	615.444.9596
JUDICIAL OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER					
Chancellon, 15th DI	strict	Gen	eva E-	Thoma	rs
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERA	MID-YE	AR YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING		ORTING PERIOD	5 T Laboratory 17 to
07-01-2012		0/_	15 - á	1013	
9. (Check one)					
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. SIGNATURE OF CANDIDATE		11. SIGNATUI	RE OF POLITIC	ALTREASURER	
ON A H					ation contained in thiscampaign
financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial beautiful to the condidate.					
O Candidate	Date	1		candidate or for any internal revenue co	other nonpolitical purpose as de.
Carlton Thomas 1	1/15/2012	Dr		in the	111-2012
Signatue of Witness	Date		e of Political Tr	reasurer	1-16-2013 Date
		1) and b	- The	N 1.11 0-15
		Signatu	e of Witness	n Thoma	Date
					Bato
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 1072-	84
b. TOTAL RECEIPTS THIS PERIOD					
c. TOTAL DISBURSEMENTS THIS PERIOD\$					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING					\$0-
f. TOTAL OBLIGATIONS OUTSTANDING					\$