CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees				APR 14 2016 8
			?es	WILSONCOUNTY
1. DATE OF REPORT 4/13/2016		NDIDATE OR COMMITTEE	E	LECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE			1 0014	
Street or Rural Route 2402 MCKINON	City C4.	Mt Julie	Zip Code	Phone 615- 730-7960
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	ent than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number,	if applicable) 3	6. NAME OF POLITICAL	TREASURER (may be o	
7. CATEGORY OR REPORT (Check one) D	FOURTH	PRE- PRE-PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD One of the control of the	>	8.b. ENDINGDATE OF REPO		
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
 I/we do solemnly swear or affirm that the accurate accounting of campaign contribut Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other no 	ions and expenditures i e swear or affirm that no	required to be reported by the campaign contributions hav	e candidate committee be e been expended for the	v the Campaign
signature of candidate	4/13/16 date	Signature o	political treasurer	_ <u>UBIC</u>
11. WITNESS SIGNATURE WITNESS SIGNATURE Signature of Witness	4/13/16 date	LAMELI signat	P P P P P P P P P P P P P P P P P P P	4/3/4 date
2. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$ <u>0.00</u>	
b. TOTAL RECEIPTS THIS PERIOD			\$ _0.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		······	\$ <u>6. \langer</u>	
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12.c.)		s <u>1</u>	0.00
e. TOTAL LOANS OUTSTANDING			s_	6.00

