CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

				JIII 1 4 200c
1. DATE OF REPORT	2.a NAME OF C	andidate or committee	Grmack	WILSON COLINTY
2.b. I COMMITTEE, NAME OF CANDIDA	rey Wayne 1	Parmack	3. ELECTION DATE	ECTION COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
119 Hessie Drive	Lebanon		37087 W	15-969-6419
4.b. CANDIDATE'S HOME ADDRESS (if di Street or Rural Route	fferent than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)		
	IRD FOURTH	PRE- PRE-	MID-YEAR L SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERI		8.b. ENDINGDATE OF RE	PORTING PERIOD	O O F SERVICE TO THE
9. (Check one)				
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Apr. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the rederal internal revenue code. Signature of candidate date signature of political treasurer date				
y. WITNESS SIGNATURE	17.8.20	2	Hank	17-5-27
signature of witness	date	sig	nature of witness	date
12. SUMMARY			<u> 2,967.</u>	37
a. BALANCE ON HAND LAST REPOR	₹Т	••••••	\$ <u></u>	. –
b. TOTAL RECEIPTS THIS PERIOD			\$	
c. TOTAL DISBURSEMENTS THIS PER	RIOD		\$	10107 37
d. BALANCE ON HAND (12.a. plus 1	2.b. minus 12.c.)		\$	MUIS
e. TOTAL LOANS OUTSTANDING				<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>
f. TOTAL OBLIGATIONS OUTSTANDI	NG		Ş	<i>D</i>

