

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT ED

## For State and Local Candidates For Single-Candidate Committees

JUL 17 2023

	For Single-Candidate Committees WILSON COUNTY
1. Date	e: 7/15/23 2.a. Candidate or Committee Name: Joey Wayne Cormack
	Committee, Name of Candidate: 3. Election Date: 100
	ongian Address: 119 Kelsie Dr
	Lebana State: TN Zip Code: 37087 Phone: L015-909-0419
	didate Home Address: 119 Kelsie Dr.
City:	Lebanan State: TN Zip Code: 37087 Phone: 615-969-6419
Cano	didate Email Address: Joey Wiggersck (gmail Com
6. Offic	ce Sought: (include district number, if applicable) City Cancil Ward 1
7. Nam	ne of Political Treasurer (may be candidate): Dey Wayne Carmack
Polit	ical Treasurer Email Address: Joey Warmack @ gmail. Com
	egory or Report: (check one)
	rst Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-Genera
	lid-Year Supplemental Year-End Supplemental
	0.000
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	tailed Disclosure: (Check one)
	This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ T	his campaign is required to file a detailed financial disclosure because contributions (including in-kind) received otal more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
and by cal no danc	e do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true of that this report is an accurate accounting of campaign contributions and expenditures required to be reported the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no impaign contributions have been expended for the personal financial benefit of the candidate or for any other inpolitical purpose as defined by the federal internal revenue code.    John Political Treasurer Signature
12. Sur	nmary: 1 0 36
a.	Balance On Hand Last Report \$ 2,9 10
b.	Total Receipts This Period \$
C.	Total Disbursements This Period\$
d.	Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 2, 0 80 50
e.	Total Loans Outstanding\$
f.	Total Obligations Outstanding \$\$
SS-1109 (I	Rev. 1/2023)