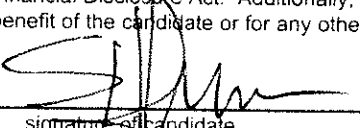

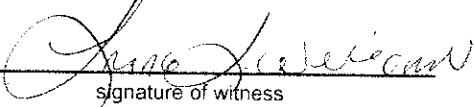
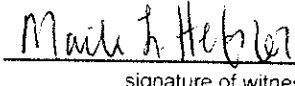


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED  
WILSON COUNTY  
ELECTION COMMISSION  
JUL -7 2020

1. DATE OF REPORT <b>7/7/2020</b>		2.a. NAME OF CANDIDATE OR COMMITTEE <b>Campaign to Elect Scott Hefner</b>			
2.b. IF COMMITTEE, NAME OF CANDIDATE <b>Scott Hefner</b>			3. ELECTION DATE <b>2020</b>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <b>1007 Fairview Knoll Drive</b>		City <b>Mt. Juliet</b>	State <b>TN</b>	Zip Code <b>37122</b>	Phone <b>615-772-6842</b>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <b>The City of Mt. Juliet Board of Commissioners - District 3</b>			6. NAME OF POLITICAL TREASURER (may be candidate) <b>Cheri Hefner</b>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input checked="" type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
				<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	
				<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>4-14-20</b>			8.b. ENDING DATE OF REPORTING PERIOD <b>6-30-20</b>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		<u>7/7/2020</u> date		 signature of political treasurer	
				<u>7/7/2020</u> date	
11. WITNESS SIGNATURE					
 signature of witness		<u>7/7/2020</u> date		 signature of witness	
				<u>7/7/2020</u> date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT .....		\$ <u>0.00</u>			
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>4,926.76</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>2,068.97</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>2,857.79</u>			
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0.00</u>			
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>1,790.00</u>			

# SUMMARY PAGE - CANDIDATE

JUL -7 2020

WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <b>Campaign to Elect Scott Hefner</b>	14. REPORT COVERING THE PERIOD	
	FROM: 4-14-20	TO: 6-30-20

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>150.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>4,776.76</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>4,926.76</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>0.00</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>0.00</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>4,926.76</u>

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>0.00</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>2,068.97</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>2,068.97</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>0.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>2,068.97</u>

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>0.00</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>0.00</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>0.00</u>

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>0.00</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>1,790.00</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u>1,790.00</u>



JUL -7 2020

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

WILSON COUNTY  
ELECTIONS COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <b>Campaign to Elect Scott Hefner</b>				2. REPORT COVERING THE PERIOD	
				FROM: <b>4-14-20</b>	TO: <b>6-30-20</b>
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0.00</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>Scott</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Hefner</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>1007 Fairview Knoll Drive</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Mt. Juliet</b>		State <b>TN</b>	Zip Code <b>37122</b>	Date of Contribution	
Occupation <b>Information Technology Consulting</b>				<b>4/14, 5/6, 5/22, 5/29, 6/29</b>	
Employer <b>Self-employed</b>				Aggregate This Election <b>\$2,388.38</b>	
First Name <b>Cheri</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Hefner</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>1007 Fairview Knoll Drive</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Mt. Juliet</b>		State <b>TN</b>	Zip Code <b>37122</b>	Date of Contribution	
Occupation <b>Hairstylist, Singer Songwriter</b>				<b>4/14, 5/6, 5/22, 5/29, 6/29</b>	
Employer <b>Self-employed</b>				Aggregate This Election <b>\$2,388.38</b>	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	
Occupation					
Employer				Aggregate This Election	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	
Occupation					
Employer				Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>					<b>\$4,776.76</b>

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Campaign to Elect Scott Hefner</b>				2. REPORT COVERING THE PERIOD	
				FROM: <b>4-14-20</b>	TO: <b>6-30-20</b>
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>\$0.00</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<b>\$0.00</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

WILSON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <b>Campaign to Elect Scott Hefner</b>		2. REPORT COVERING THE PERIOD	
		FROM: <b>4-14-20</b>	TO: <b>6-30-20</b>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>\$0.00</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <b>Debra</b>	Middle Name	Purpose of Expenditure  <b>Website design</b>	Amount of Expenditure  <b>\$1,000.00</b>
Last Name/Business Name <b>Silverman / DLS Graphics</b>			
Address <b>1016 Clearview Drive</b>			
City <b>Mt. Juliet</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure  <b>Graphic design work</b>	Amount of Expenditure  <b>\$299.00</b>
Last Name/Business Name <b>Campaign Ad-Cloud</b>			
Address <b>525 S. Meridian Street, Ste 1E6</b>			
City <b>Indianapolis</b>	State <b>IN</b>		
First Name	Middle Name	Purpose of Expenditure  <b>Advertising</b>	Amount of Expenditure  <b>\$343.51</b>
Last Name/Business Name <b>Facebook</b>			
Address <b>1601 Willow Rd</b>			
City <b>Menlo Park</b>	State <b>CA</b>		
First Name	Middle Name	Purpose of Expenditure  <b>Web-hosting</b>	Amount of Expenditure  <b>\$276.46</b>
Last Name/Business Name <b>GoDaddy.com</b>			
Address <b>14455 N. Hayden Rd. Suite 226</b>			
City <b>Scottsdale</b>	State <b>AZ</b>		
First Name	Middle Name	Purpose of Expenditure  <b>Mailbox rental - 1 year</b>	Amount of Expenditure  <b>\$150.00</b>
Last Name/Business Name <b>Mail and Package Center</b>			
Address <b>1483 N. Mount Juliet Rd</b>			
City <b>Mount Juliet</b>	State <b>TN</b>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES			<b>\$2,068.97</b>
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

WALSON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD							
						FROM:	TO:						
<b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)													
Complete the Following for the Source of the Loan													
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)					
Last Name/Organization Name													
Address				Loan Received For			Date of Loan						
City		State	Zip Code	<input type="checkbox"/> Primary Election	<input type="checkbox"/> General Election								
				<input type="checkbox"/> Runoff (Local Elections Only)									
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)													
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
First Name			Middle Name			First Name			Middle Name				
Last Name/Organization Name						Last Name/Organization Name							
Address						Address							
City			State	Zip Code		City			State	Zip Code			
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding							
<b>4. Totals for all Loans (complete on last page of itemized loans)</b>						Outstanding Loan Balance (Beginning of Period)		Loans Received		Loan Payments		Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)													
(Total loan payments should also be shown in item 20, on summary page.)													
(Total outstanding loan balance should also be shown in item 12.e, on front page.)													



JUL -7 2020

**ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE** WILSON COUNTY ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<b>Campaign to Elect Scott Hefner</b>				FROM: <b>4-14-20</b>		TO: <b>6-30-20</b>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)	
First Name	Middle Name		<b>\$0.00</b>	<b>\$1,790.00</b>	<b>\$0.00</b>		<b>\$1,790.00</b>
Last Name/Business Name <b>Roland Digital Media</b>							
Address <b>2300 West Jackson Ave.</b>							
City <b>Cookeville</b>	State <b>TN</b>	Zip Code <b>38501</b>					
Description of Obligation <b>Digital sign advertisement for August and October</b>							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<b>4. TOTALS</b>				<b>\$1,790.00</b>		<b>\$1,790.00</b>	
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							