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OCT 10 2022

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# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

DEWITT COUNTY ELECTION COMMISSION

1. DATE OF REPORT <b>OCTOBER 10, 2022</b>		2.a. NAME OF CANDIDATE <b>JIMMY LEA</b>	
2.b. NAME OF CANDIDATE'S COMMITTEE <b>FRIENDS OF JUDGE JIMMY LEA</b>		3. ELECTION DATE <b>2022</b>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <b>1633 WESTMAN ST. STE 600 LEBANON TN 37087 615.767.0591</b>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <b>704 SCARLETT PLACE LEBANON TN 37087 615.767.0591</b>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <b>GENERAL SESSIONS JUDGE DIV. II</b>		6. NAME OF POLITICAL TREASURER <b>LAUREN SMITH</b>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <b>7-26-22</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>9-30-22</b>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE  <b>Jimmy Lea</b> <b>10/10/22</b> Signature of Candidate    Date  <b>Maggi Lea</b> <b>10/10/22</b> Signature of Witness    Date		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <b>Lauren Smith</b> <b>10/10/22</b> Signature of Political Treasurer    Date  <b>Robin Freeman</b> <b>10/10/22</b> Signature of Witness    Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$	<b>3,574.46</b>
b. TOTAL RECEIPTS THIS PERIOD .....		\$	<b>—</b>
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$	<b>—</b>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$	<b>3,574.46</b>
e. TOTAL LOANS OUTSTANDING .....		\$	<b>15,000.00</b>
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$	<b>—</b>



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WILSON COUNTY  
ELECTION COMMISSION

### SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>FRIENDS OF JUDGE JIMMY LEA</i>	14. REPORT COVERING THE PERIOD	
	FROM: <i>7/26/22</i>	TO: <i>9/30/22</i>

#### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$           

b. Itemized Contributions (over \$100 from each source this period) ..... \$           

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$           

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$           

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$           

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$           

#### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$           

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$           

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$           

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$           

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$           

#### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$           

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$           

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$           

#### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$           

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$           

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$           



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WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>FRIENDS OF JUDGE JIMMY LEA</b>				2. REPORT COVERING THE PERIOD FROM: <b>7/26/22</b> TO: <b>9/30/22</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>\$ 0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>\$ 0</b>	

OCT 10 2022

WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>FRIENDS OF JUDGE JIMMY LEA</i>				2. REPORT COVERING THE PERIOD FROM: <i>7/26/22</i> TO: <i>9/30/22</i>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>\$ 0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<i>\$ 0</i>	

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WILSON COUNTY  
CANDIDATE COMMISSION

**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE <i>FRIENDS OF JUDGE JIMMY LEA</i>			2. REPORT COVERING THE PERIOD	
			FROM: <i>7/26/22</i>	TO: <i>9/30/22</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>\$ 0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>\$ 0</i>

OCT 10 2022

WILSON COUNTY  
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>FRIENDS OF JUDGE JIMMY LEA</b>	2. REPORT COVERING THE PERIOD	
	FROM: <b>7/26/22</b>	TO: <b>9/30/22</b>

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <b>JIMMY</b>	Middle Name	Outstanding Loan Balance (Beginning of Period) <b>\$15,000.00</b>	Loans Received <b>0</b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>\$15,000.00</b>
Last Name/Organization Name <b>LEA</b>					
Address <b>704 SCARLETT PLACE</b>		Loan Received For:			Date of Loan
City <b>LEBANON</b>		<input checked="" type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			
State <b>TN</b>	Zip Code <b>37087</b>				

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name <b>JIMMY</b>	Middle Name	First Name	Middle Name
Last Name/Organization Name <b>LEA</b>		Last Name/Organization Name	
Address <b>704 SCARLETT PLACE</b>		Address	
City <b>LEBANON</b>	State <b>TN</b>	Zip Code <b>37087</b>	
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding		

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding		

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding		

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding		

4. Totals for all Loans (complete on last page of itemized loans)	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	<b>\$15,000.00</b>	<b>-</b>	<b>-</b>	<b>\$15,000.00</b>

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WILSON COUNTY  
ELECTION COMMISSION

### ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
FRIENDS OF JUDGE JIMMY LEA			FROM: 7/26/22		TO: 9/30/22	
			3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)	Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS						
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)		\$ 0	\$ 0	\$ 0	\$ 0	