

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

KM 10:45  
**RECEIVED**  
 JAN 30 2024  
 Wilson County Election Commission

1. DATE OF REPORT <b>JAN. 15, 2024</b>	2.a. NAME OF CANDIDATE <b>JIMMY LEA</b>
2.b. NAME OF CANDIDATE'S COMMITTEE <b>FRIENDS OF JUDGE JIMMY LEA</b>	3. ELECTION DATE <b>2022</b>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>1633 W. MAIN ST. STE 600      LEBANON      TN      37087      615-767-0591</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <b>704 SCARLETT PL      LEBANON      TN      37087      615-767-0591</b>	
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER <b>LAUREN SMITH</b>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>7-1-2023</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>1-15-2024</b>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. SIGNATURE OF CANDIDATE  Signature of Candidate: <u><i>Jimmy Lea</i></u> Date: <u>1/30/24</u>  Signature of Witness: <u><i>Dyrene Bowson</i></u> Date: <u>1/30/24</u>	11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of Political Treasurer: <u><i>Lauren Smith</i></u> Date: <u>1/25/24</u>  Signature of Witness: <u><i>Maggi Lea</i></u> Date: <u>1/25/24</u>
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>3574.46</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>—</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>—</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>3574.46</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>15,000.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>—</u>

