CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

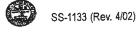
For State and Local Candidates
For Single-Candidate Committees

	ГОІ	onigie-oar	ididate ooiiiiiitt		1111 22 2022				
1.	DATE OF REPORT		ANDIDATE OR COMMITTEE		Will collect				
		1 79cki	e Murphy		WILSON COUNTY				
2.b.	IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATECTION COMMISSION					
	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone				
54	CANDIDATE'S HOME ADDRESS (if different	t than 4 a)	10	37081	615-804-9227				
	Street or Rural Route 50me as above	City	State	Zip Code	Phone				
	OFFICE SOUGHT (include district number, if	applicable)	6. NAME OF POLITICAL	TREASURER (may be	candidate)				
	PEDISTER OF Deeds		Sush	ulton					
7.	CATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL				
8.a. l	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO	ORTINGPERIOD					
	7-1-22		<u> </u>	5-22					
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 									
10.	I/we do solemnly swear or affirm that the intaccurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we statement of the candidate or for any other nonestignature of candidate.	ns and expenditures	s required to be reported by the no campaign contributions had defined by the federal internations.	ne candidate committee ve been expended for t	by the Campaign				
11.	witness signature Lame Atwood signature of witness	7-22-22 date		Howard sture of witness	7 - 22 - 22 date				
12. S	SUMMARY								
а	. BALANCE ON HAND LAST REPORT			1645.51					
b	. TOTAL RECEIPTS THIS PERIOD			\$	~				
C.					8 .				
d.	. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)		\$ 164551					
e.	. TOTAL LOANS OUTSTANDING				6949.17				
f.	TOTAL OBLIGATIONS OUTSTANDING			\$;_0				



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD							
Jackie Murphy	FROM:7-1-38 TO: 7-25-22							
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	RECEIVED							
a. Unitemized Contributions (\$100 or less from each source this period)	\$							
b. Itemized Contributions (over \$100 from each source this period)	\$							
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	ELECTION COMMISSION							
16. LOANS RECEIVED THIS REPORTING PERIOD								
17. INTEREST RECEIVED THIS REPORTING PERIOD								
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$_ <u>0</u>							
DISBURSEMENTS								
19. EXPENDITURES (other than loan payments)								
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	.g., printing, postage, gasoline)							
\$								
\$								
\$								
\$								
\$								
\$ \$								
\$								
Total of Expenditures (\$100 or less each payee)	\$							
b. Itemized Expenditures (Over \$100 each payee this period)								
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)								
20. LOAN REPAYMENTS MADE THIS PERIOD	\$							
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$_ <u>0</u>							
22.IN-KIND CONTRIBUTIONS								
Unitemized in-kind contributions (\$100 or less from each source this period)\$								
b. Itemized in-kind contributions (over \$100 from each source this period)								
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b	.)\$							
23. OBLIGATIONS								
a. Unitemized Obligations Outstanding (\$100 or less each)								
b. Itemized Obligations Outstanding (Over \$100 each)								
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	n 12.f.)\$							





JUL 22 2022

ITEMIZED STATEMENT OF LOANS - CANDIDATE WILSON COUNTY ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD				
Jackie Murphy							FROM: TO: 7-28-22			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)										
Complete the Following for the Source of the Loan										
First Name Middle Name			Outstanding Loan Balance (Beginning of Period)		Loans Receive		Loan Payments		Outstanding Loan Balance (End of Period)	
Last Name/Organization Name				.17	0		0	749.17		
Address 545 Double Lob Coby Rd				Loan Received For: Date of Loan Primary Election General Election						
City State Zip Code TN 37081			☐ Runoff (Local Elections Only)							
	sers or Guara	antors fo	r Above Loa	oan (If more space is needed please attach a page)						
First Name	Middle Name)		First Name Middle Name					Name	
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City	State	Zip Co	de	City					State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
First Name Middle Name				First Name					Middle Name	
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City	State	Zip Co	de	City					State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
First Name Middle Name				First Name Middle Name					Name	
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City	State	Zip Cod	de	City					State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
First Name	Middle Name			First Name					Middle	Vame
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City	State	Zip Cod		City					State	Zip Code
Amount Guaranteed Outstanding		le:		Amount Guaran	teed Outstand	ding				
4. Totals for all Loans (complete on last page of it (Total loans received should also be shown in item 16. on su (Total loan payments should also be shown in item 20. on su (Total outstanding loan balance should also be shown in item	mmary page.)			Outstanding Lo		Loans Receive		Loan Paymer	- 1	Outstanding Loan Baland (End of Period)