## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

JAN 24 2022

1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR	- //		WILSON COUNTY
1/22/22	$\overline{\mathcal{O}}$	Im (	500da-1		ECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT	E
				202	2
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City /		State	Zip Code	Phone
8150 Trousday Ferry Pl	k heb	anon	TW	271917	615-35-1-9330
4.b. CANDIDATE'S HOME ADDRESS (if different	t than 4.a.)		v	5000	
Street or Rural Route	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if	applicable)	6. NAME C	DE POLITICAL 1	TREASURER (may b	e candidate)
11	lerk	1/1	une	(ozar	1
7. CATEGORY OR REPORT (Check gine)	679	010	VINC	024	11
FIRST SECOND THIRD	FOURTH	PRF-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPOR		
12.23.21 9. (Check one)			-15-22	2	
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<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> </ul>					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$			(	<b>3</b> ,	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    1					
11/ WITNESS SIGNATURE				1.7	
Manney Man. OK	1-71-22	, "	nmm	, Ima	(nc 1-21-22)
signature of kitness	date	, /~	signatu	ure of witness	date
J				U	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT	•••••			\$	-:
b. TOTAL RECEIPTS THIS PERIOD				\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	-
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				\$O
e. TOTAL LOANS OUTSTANDING					sO
f. TOTAL OBLIGATIONS OUTSTANDING					sO

