CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

JUL 3 0.2022

1. D	1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				WILSON COUNTY 12:00		
」	July 29, 2022 Kevin Mack				ELECTION COMMISSION		
2.b. I	F COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA		
					August	4,2022	
	AMPAIGN ADDRESS AND PHONE treet or Rural Route	City		State	Zip Code	Phone	
23	43 Ben Green Rd	Lebanon	TN		37090	615-585-553	
4.b. C	ANDIDATE'S HOME ADDRESS (if differen treet or Rural Route	t than 4.a.) City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)			6. NAME OF POLITICAL TREASURER (may be candidate)				
Die	strict 15 Commis	sioner		Levin	Mack		
7. C	ATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENT	YEAR-END TAL SUPPLEMENTAL	
8.a. B	EGINNING DATE OF REPORTING PERIOD			DATE OF REPO	_		
	7-1- 2022		7-	25 -	<u> </u>		
9. (Check one)							
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. Inis campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 							
D.	and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
7	Mack	7-30-2	2	Torsh	D. Mack	L 7-30-22	
	signature of candidate	date	_	signature	of political treasurer	date	
11. V	VITNESS SIGNATURE						
		7-30-22		11		7-30-22	
	signature of witness	date		signa	iture of witness	date	
	7.5						
12. Sl	JMMARY				539 3	39	
a.	BALANCE ON HAND LAST REPORT			***************************************	\$		
b.	TOTAL RECEIPTS THIS PERIOD	••••••			\$	_	
c.	TOTAL DISBURSEMENTS THIS PERIOD .				\$ 457.	16	
d.	BALANCE ON HAND (12.a. plus 12.b. m					\$ 82.23	
e.	TOTAL LOANS OUTSTANDING					\$	
J,						1626 91	
f.	TOTAL OBLIGATIONS OUTSTANDING			•••••		ψ	