CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Candidates RECEIVED

	For	Single-Cand	lidate C	ommitte	es	05.0022
	April 25th, 2022 F COMMITTEE, NAME OF CANDIDATE	2.a. NAMEOFCAN	DIDATE OR CO	Te	3. ELECTION DATE	WILSON COUNTY CTION COMMISSION
	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	anon	State	Zip Code	Phone
	ANDIDATE'S HOME ADDRESS (if different to the contract of Rural Route		anon	State	3+090 Zip Code	[015]4.54~280(Phone
W	FFICE SOUGHT (include district number, if a	applicable) and Znlo	3 1	POLITICAL T	REASURER (may be ca	indidate)
C	FIRST SECOND THIRD QUARTER QUARTER EGINNING DATE OF REPORTING PERIOD		PRE- RIMARY	PRE- GENERAL ATE OF REPOR	MID-YEAR SUPPLEMENTAL STING PERIOD	YEAR-END SUPPLEMENTAL
	eck one)			23 2		
	This campaign is exempt from detailed tures total \$1,000 or less for this reporting. This campaign is required to file a detail and/or expenditures total more than \$1,000 or less for this reporting.	ing period. (Complete iled financial disclosu	e items 12d., [,] re because co	12e. and 12f.)		
a F	/we do solemnly swear or affirm that the info accurate accounting of campaign contributions Financial Disclosure Act. Additionally, I/we sw penefit of the candidate or for any other nonpo	s and expenditures re vear or affirm that no	equired to be r campaign con	eported by the atributions have deral internal i	candidate committee by been expended for the	∕ the Campaign
11. W	Signature of witness	<u>91/25/2</u> Q o	22 #	signatu	Bany ire of witness	4/2S 22 date
12. SU a.	JMMARY BALANCE ON HAND LAST REPORT				\$ 1232.21	
b.	TOTAL RECEIPTS THIS PERIOD				\$ 10.00	
c. d.	TOTAL DISBURSEMENTS THIS PERIOD BALANCE ON HAND (12.a. plus 12.b. minu					222.21
e.	TOTAL LOANS OUTSTANDING				\$	40-
f.	TOTAL OBLIGATIONS OUTSTANDING				\$ —	\$0-

