CAMPAIGN FINANCIAL DISCLOSURE STATEMENT VED
For State and Local Candidates

Will - 7 2022 14

1. DATE OF REPORT	2.a. NAME OF CANDIDATE O		ELECTION COUNTY		
7 7 2022	Joseph A P.	1dilla	3. ELECTION DA	ELECTION COUNTY ATE	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DA	3 30/ON	
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route	City	State	Zip Code	Phone 615-210-5764	
106 Canden Circle 4.b. CANDIDATE'S HOME ADDRESS (if differen	Mojut Johich	TN	37122	013 210 3 101	
Street or Rural Route	City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, in Zone 4 Schoo) Board	f applicable) 6. NAM	1.1	TREASURER (may	/ be candidate)	
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD	FOURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENT		
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDI	NG DATE OF REPO			
4-24-22		e 30-2	2		
9. (Check one)			N	24 000 and Lane AND amounds	
a. This campaign is exempt from detaile tures total \$1,000 or less for this repo	orting period. (Complete items 1	2d., 12e. and 12f.)	•		
b. This campaign is required to file a de and/or expenditures total more than \$	tailed financial disclosure becaus \$1,000 for this reporting period.	se contributions (ir	ncluding in-kind) red	ceived total more than \$1,000	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
	7/11/22	1 man	H.U.	7-7-22	
signature of candidate	date	signature of	of political treasurer	date	
11. WITNESS SIGNATURE	-17		1	mlalar	
Good - all	7/1/22		1		
signature of witness	date	signa	ture of witness	date	
12. SUMMARY			d		
a. BALANCE ON HAND LAST REPORT		***************************************	\$		
b. TOTAL RECEIPTS THIS PERIOD			\$ 4136.1	0	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ 4136,10		
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12.c.)			\$Ø	
e. TOTAL LOANS OUTSTANDING				\$ 1936.10	
f. TOTAL OBLIGATIONS OUTSTANDING				Ø	



## SUMMARY PAGE - CANDIDATE

JUL - 7 2022

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE TYPERIOD					
Joseph A. Padille	FROM: U 24 FLESTIONOCOMMISSION					
RECEIPTS  15. CONTRIBUTIONS (other than loans and interest)	110					
a. Unitemized Contributions (\$100 or less from each source this period)	a. Unitemized Contributions (\$100 or less from each source this period)\$					
b. Itemized Contributions (over \$100 from each source this period)	\$ 1800.00					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$						
6. LOANS RECEIVED THIS REPORTING PERIOD\$ 1,936.10						
17. INTEREST RECEIVED THIS REPORTING PERIOD	7. INTEREST RECEIVED THIS REPORTING PERIOD\$					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 4136,10					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	g., printing, postage, gasoline)					
Admin Mederals \$ 94.90	<u> </u>					
\$						
\$						
\$						
\$						
\$						
\$						
Total of Expenditures (\$100 or less each payee)	\$ 84,50					
b. Itemized Expenditures (Over \$100 each payee this period)	\$ 4031.00					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ 4,136,10					
20 LOAN REPAYMENTS MADE THIS PERIOD	\$ <u> </u>					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ 4, 136.18					
22.IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$					
b. Itemized in-kind contributions (over \$100 from each source this period)						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b	.)\$					
23. OBLIGATIONS	4					
a. Unitemized Obligations Outstanding (\$100 or less each)	\$					
b. Itemized Obligations Outstanding (Over \$100 each)	\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iter	n 12.f.)\$					



JUL - 7 2022
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE COUNTY

					RING THE PERIOD THE PERIOD
				1 / - /	
Joseph A Padilla FROM: gly 22				TO: 6/30/22	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name	Middle Nam		Contribution Received For:	N. C.	Amount of Contribution
Tistinano			☐ Primary Election 5	General Election	\$ 200.00
Republician Women of Action			Runoff (Local Election	3, 200	
2491 N.Mt. Jolich	Rd		Date of Contribution		Aggregate This Election
City Mount Juliet	Mount Juliet State Zip Code 37122		6/28/22		1 139.094.5 11.10 2.004.01
Occupation			010010		
Employer					
First Name	Middle Nam	ne 🚜	Contribution Received For		Amount of Contribution
Strvu 6 Last Name/Organization Name		R	Primary Election	General Election	h 1/ 0- 00
Griffith			_	no Only)	\$ 1600,00
Address 14 Tate Lane	-		Runoff (Local Election	is Only)	Ato This Floation
City Mt. Islat	State	Zip Code 97177	Date of Contribution		Aggregate This Election
Occupation B V5, here's Owne!			6/21/22		
Employer Set F					
First Name	Middle Nam	e	Contribution Received For		Amount of Contribution
Last Name/Organization Name			Primary Election	General Election	
Address			Runoff (Local Election	ns Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
Conjugation			I.		I I
Occupation					
Employer					
J					
J	Middle Nam	e	Contribution Received For;		Amount of Contribution
Employer	Middle Nam	e		General Election	Amount of Contribution
Employer First Name	Middle Nam	e	_		Amount of Contribution
Employer  First Name  Last Name/Organization Name	Middle Nam	e Zip Code	Primary Election		Amount of Contribution  Aggregate This Election
Employer  First Name  Last Name/Organization Name  Address			☐ Primary Election ☐ Runoff (Local Electio		
Employer  First Name  Last Name/Organization Name  Address  City			☐ Primary Election ☐ Runoff (Local Electio		



## ITEMIZED STATEMENT OF EXPENDITURES SUCCESSION DIDATE

				ING THE PERIOD	
LOSAL A Pidila			FROM: 4 24 21	TO: 630 22	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	IRES FROM PRECEDING PAG	E (enter \$0 if first itemized page	ge)	Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR E.				iod)	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name 5: 94.6/60		Sigus	Sigus		
Address 3680 N. M. Juliel Rd suk 635		]		\$12707.14	
City of Juliot	State Zip Code				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Flyers		W = 11 (T	
Address 401 Sush Mt. Juli 12	21	-		\$ 204.65	
City M-Julet	State Zip Code 37122				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Shirts		\$ 651.36	
	d To Code	1			
City Mt. J.J.A-	State Zip Code 371 LV				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Lumber + materi-15		8 140.42	
Address 300 Pleasant book 121 Sish 206				J 190.92	
MI. Juliet	State Zip Code 31122		m-afer-un		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Shuts		4 224.53	
Address 544 Plant hose P				J. S.	
Mt-Julot	State Zip Code 37122				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Ads		\$ 123.50	
Address Hacker Way		_			
City Malo Park	State Zip Code 1402 5				
TOTAL ITEMIZED EXPENDITURES  (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus	of this form are used.) t be shown in item 19b. of summary.)			14,051.60	



## ITEMIZED STATEMENT OF LOANS - CANDIDAT EVILSON COUNTY ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE				2.	2. REPORT COVERING THE PERIOD FROM: TO:				
Joseph A. Padilla 4/24/22 6/30/22									
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name Middle Name			Outstanding Loan Balance Loans (Beginning of Period) Received			Loan Payments		Outstanding Loan Balance (End of Period)	
Last Name/Organization Name		178	0 41976,10			0 \$1,936.10			
Padille			M14 20110 P 17 7						
1106 Cando Crole			Loan Received For:  Date of Loan  Primary Election  Date of Loan						
City State	Zip Code		Runoff (Local Elections Only)			6/10/22			
List All Endorsors or Guaranters for Above Loan (If more space is peeded please attach a page)									
First Name				First Name Middle Name					
Last Name/Organization Name	1		Last Name/Or	ganization Nan	ne				
Address 106 Cand Circh			Address						
City MA Add	State Zip	Code 37(12	City				State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name	Middle Name		First Name				Middle Name		
Last Name/Organization Name		Last Name/Organization Name							
Address			Address	Address					
City	City State Zip Code			City State Zip Code					
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding						
First Name Middle Name			First Name Middle Name						
Last Name/Organization Name			Last Name/Organization Name						
Address			Address						
City	State Zip	Code	City State Zip Code				Zip Code		
Amount Guaranteed Outstanding			Amount Guara	anteed Outstan	ding				
First Name Middle Name		First Name Middle Name							
Last Name/Organization Name		Last Name/Organization Name							
Address		Address							
City	State Zip	Code	City				State	Zip Code	
Amount Guaranteed Outstanding			Amount Guar	anteed Outstan	ding				
4. Totals for all Loans (complete on last page of itemized loans)						Outstanding Loan Balance			
(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.)			(Beginning	of Period)	Received		ents	(End of Period)	
(Total outstanding loan balance should also be shown in iten	n 12.e. on front page.	}	V		41, 150	101 4	_	יוימכו ווח	