CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

MAY -9 2022

	Jg				TIAL 9 LULL
DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR C	OMMITTEE		m.
5-9-2072	matth	New	Wils.		WILSON COUNTY &
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	
				202	2
4.a. CAMPAIGN ADDRESS AND PHONE	Cit.		Ctata	7in Codo	Dhara
Street or Rural Route	City	TI I	State	Zip Code	Phone
5 80 Libert Chapel 4.b. CANDIDATE'S HOME ADDRESS (if different		Juliet	<i>1</i> N	37122	U15-758-2457
Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME C	F POLITICAL	TREASURER (may	be candidate)
County Commiss	ioner	1	3-11	Eusley	
7. CATEGORY OR REPORT (Check one)		V			
L.J L.J FIRST SECOND THIRD	FOURTH /	PRE-	LJ PRE-	L_J MID-YEAR	L_I YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL DATE OF BEDO	SUPPLEMENT/ PRTING PERIOD	AL SUPPLEMENTAL
4-1- 2022		O.D. LINDING	,	3-2022	
9. (Check one)			[4 ,	5 202-	
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a. This campaign is exempt from detailed tures total \$1,000 or less for this repor	l disclosure becaus ting period. (Comp	e contributions lete items 12d.,	(including in-ki 12e. and 12f.)	nd) received total \$1	1,000 or less AND expendi-
b. This campaign is required to file a deta	iled financial disale	soura hanausa s	ontributions (ir	aduding in kind) roc	gived total mare than \$1,000
and/or expenditures total more than \$1			onabalions (ii	icidaling in-kind) rec	erved total more than \$1,000
10. I/we do solemnly swear or affirm that the infe					
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial					
benefit of the candidate or for any other nonp					and perfection interfector
111.411	27.		120	11 82161	
- (all a)	4-9-22	_	-to-ators &	f malifical image	<u> 4-9-22</u>
signature of candidate	date		signature o	f political treasurer	date
11. WITNESS SIGNATURE					
1	. (. 6		1	Λ	
Sam roud	4-9-22	_	Jam	Croa	L 4-9-22
signature of witness	date		signat	e of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				.\$ _500.60	_
b. TOTAL RECEIPTS THIS PERIOD				.\$	<u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD		••••••	••••••	.\$	_
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					\$_500.00
e. TOTAL LOANS OUTSTANDING					\$
f. TOTAL OBLIGATIONS OUTSTANDING					\$———

