



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT RECEIVED

For State and Local Candidates For Single-Candidate Committees

JUL 17 2023 KM
2:00

WILSON COUNTY
ELECTION COMMISSION

1. Date: 7/16/23 2.a. Candidate or Committee Name: Haskell Evans

2.b. If Committee, Name of Candidate: _____ 3. Election Date: _____

4. Campaign Address: 5925-B Franklin Rd
 City: Lebanon State: TN Zip Code: 37090 Phone: ~~615-679-207~~ 0391

5. Candidate Home Address: 5925-B Franklin Rd
 City: Lebanon State: TN Zip Code: 37090 Phone: 615-308-5861
 Candidate Email Address: hevasd12@gmail.com

6. Office Sought: (include district number, if applicable) County Commission District 12

7. Name of Political Treasurer (may be candidate): Tony Evans
 Political Treasurer Email Address: Evans1970@hotmail.com

8. Category or Report: (check one)

First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General

Mid-Year Supplemental Year-End Supplemental

9. Reporting Period: Start Date: JAN 16 2023 End Date: JUN 30 2023

10. Detailed Disclosure: (Check one)

This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Haskell Evans</u> Candidate Signature	<u>7/16/23</u> Date	<u>Tony Evans</u> Political Treasurer Signature	<u>7/16/23</u> Date
<u>Barbara A. Walker</u> Witness Signature	<u>7-16-2023</u> Date	<u>Barbara A. Walker</u> Witness Signature	<u>7-16-2023</u> Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>92,29</u>
b. Total Receipts This Period	\$ <u>0</u>
c. Total Disbursements This Period	\$ <u>70,00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>22,29</u>
e. Total Loans Outstanding	\$ <u>0</u>
f. Total Obligations Outstanding	\$ <u>0</u>

SUMMARY PAGE - CANDIDATE

RECEIVED

JUL 17 2023

WILSON COUNTY
ELECTION COMMISSION

13. Name of Candidate or Committee: Haskell Evans

14. Reporting Period: Start Date: 1/16/23 End Date: 6/30/23

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 70
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 70

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

JUL 17 2023

- 1. Candidate or Committee Name: Haskell Evans
- 2. Reporting Period: Start Date: 1/16/23 End Date: 6/30/23
- 3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

WILSON COUNTY
ELECTION COMMISSION

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Wilson Bank + Trust OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 8975 Stewarts Ferry Pike City: Lebanon State: TN Zip Code: 37090

Purpose of Expenditure: Bank Service Charges

Amount of Expenditure: \$ 70 Date of Expenditure: \$ Monthly (\$10/month)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)