

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

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OCT 11 2022

WILSON COUNTY  
ELECTION COMMISSION

|   |  |   |  |                              |
|---|--|---|--|------------------------------|
| 1. DATE OF REPORT<br><u>October 4, 2022</u>   |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Belita McMurry Fite</u>               |  |                              |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |  | 3. ELECTION DATE<br><u>2022</u>   |  |                              |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route<br><u>1002 Chaparral Drive Lebanon,</u>  |  | City<br><u>Lebanon,</u>   | State<br><u>TN</u>   | Zip Code<br><u>37087</u>     |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route   |  | City  | State  | Phone<br><u>615-573-8156</u> |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Lebanon Special School District School Board</u>  |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Belita McMurry Fite</u> |  |                              |
| 7. CATEGORY OR REPORT (Check one)   |  |   |  |                              |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL  |  |   |  |                              |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>7-26-22</u>   |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>9-30-22</u>                          |  |                              |
| 9. (Check one)  |  |   |  |                              |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                      |  |   |  |                              |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |   |  |                              |
| <u>Belita McMurry Fite</u><br>signature of candidate  |  | <u>Oct 4, 2022</u><br>date  | <u>Belita McMurry Fite</u><br>signature of political treasurer |                              |
|   |  |   | <u>Oct 4, 2022</u><br>date                                     |                              |
| 11. WITNESS SIGNATURE   |  |   |  |                              |
| <u>Edward Fite</u><br>signature of witness  |  | <u>Oct 4, 2022</u><br>date  | <u>Rosie Hasting</u><br>signature of witness                   |                              |
|   |  |   | <u>Oct 4, 2022</u><br>date                                     |                              |
| 12. SUMMARY   |  |   |  |                              |
| a. BALANCE ON HAND LAST REPORT .....  |  | \$ <u>396.15</u>  |  |                              |
| b. TOTAL RECEIPTS THIS PERIOD .....   |  | \$ <u>510.64</u>  |  |                              |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |  | \$ <u>885.51</u>  |  |                              |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |  | \$ <u>0</u>   |  |                              |
| e. TOTAL LOANS OUTSTANDING .....  |  | \$ <u>0</u>   |  |                              |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |  | \$ <u>0</u>   |  |                              |



# SUMMARY PAGE - CANDIDATE

OCT 11 2022

|  |  |
|--|--|
| <p>13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br/> <u>Belita McMurtry-Fife</u></p> | <p>14. REPORT COVERING THE PERIOD<br/>         FROM: <u>7-26-22</u> TO: <u>8-31-22</u><br/> <small>WILSON COUNTY ELECTION COMMISSION</small></p> |
|--|--|

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 500.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 500.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 500.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|                       |                  |
|-----------------------|------------------|
| <u>Debra Crutcher</u> | \$ <u>100.00</u> |
| <u>Sharon Marrow</u>  | \$ <u>100.00</u> |
| <u>Sherry Wester</u>  | \$ <u>100.00</u> |
| <u>Gale White</u>     | \$ <u>100.00</u> |
| <u>Jaiden Bethany</u> | \$ <u>50.00</u>  |
| <u>Shonal Conner</u>  | \$ <u>60.64</u>  |
| _____                 | \$ _____         |
| _____                 | \$ _____         |
| _____                 | \$ _____         |

Total of Expenditures (\$100 or less each payee) ..... \$ 510.64

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \_\_\_\_\_

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 510.64

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 510.64

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



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OCT 11 2022

## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

ELECTION COMMISSION

ELECTION COMMISSION

|  |                    |                          |  |  |                         |
|--|--------------------|--------------------------|--|--|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Belita McMurry-Fite</i>  |                    |                          |  | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-16-22</i> TO: <i>7-16-22</i>   |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |  | Amount<br><i>500.00</i>  |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |  |  |                         |
| First Name<br><i>Debra Crutcher</i>  |                    | Middle Name              |  | Contribution Received For:   |                         |
| Last Name/Organization Name  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><i>1413 Carthage Highway</i>  |                    |                          |  | Amount of Contribution<br><i>\$50.00</i>   |                         |
| City<br><i>Lebanon</i>   | State<br><i>TN</i> | Zip Code<br><i>37087</i> | Date of Contribution<br><i>July 29, 2022</i> |  | Aggregate This Election |
| Occupation<br><i>Retired</i>   |                    |                          |  |  |                         |
| Employer<br><i>11</i>  |                    |                          |  |  |                         |
| First Name<br><i>Linda Vanbreesse</i>  |                    | Middle Name              |  | Contribution Received For:   |                         |
| Last Name/Organization Name  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><i>1413 Carthage Hwy</i>  |                    |                          |  | Amount of Contribution<br><i>50.00</i>   |                         |
| City<br><i>Lebanon</i>   | State<br><i>TN</i> | Zip Code<br><i>37087</i> | Date of Contribution<br><i>July 29, 2022</i> |  | Aggregate This Election |
| Occupation<br><i>Retiree</i>   |                    |                          |  |  |                         |
| Employer<br><i>11</i>  |                    |                          |  |  |                         |
| First Name<br><i>Sherry Wester</i>   |                    | Middle Name              |  | Contribution Received For:   |                         |
| Last Name/Organization Name  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><i>6 Hilltop Lane</i>   |                    |                          |  | Amount of Contribution<br><i>75.00</i>   |                         |
| City<br><i>Carthage</i>  | State<br><i>TN</i> | Zip Code<br><i>37030</i> | Date of Contribution<br><i>July 30, 2022</i> |  | Aggregate This Election |
| Occupation<br><i>Retiree</i>   |                    |                          |  |  |                         |
| Employer<br><i>11</i>  |                    |                          |  |  |                         |
| First Name<br><i>Yashica Brooks</i>  |                    | Middle Name              |  | Contribution Received For:   |                         |
| Last Name/Organization Name  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><i>P.O. Box 1614</i>  |                    |                          |  | Amount of Contribution<br><i>75.00</i>   |                         |
| City<br><i>Lebanon</i>   | State<br><i>TN</i> | Zip Code<br><i>37088</i> | Date of Contribution<br><i>July 30, 2022</i> |  | Aggregate This Election |
| Occupation<br><i>Housewife</i>   |                    |                          |  |  |                         |
| Employer<br><i>11</i>  |                    |                          |  |  |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |  | Amount<br><i>\$500.00</i>  |                         |



Look ON The Back  
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OCT 11 2022

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|  |  |             |          |   |  |
|--|--|-------------|----------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Belita McMurtry Fite</i>   |  |             |          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-26-22</i> TO: <i>9-30-22</i>  |  |
|  |  |             |          | Amount: <i>0</i>  |  |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |             |          |   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) |  |             |          |   |  |
| First Name   |  | Middle Name |          | In-Kind Contribution Received For:  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  |
| Address  |  |             |          | Date of In-Kind Contribution  |  |
| City   |  | State       | Zip Code | Aggregate this Election   |  |
| Occupation   |  | Employer    |          | Description of In-Kind Contribution   |  |
| First Name   |  | Middle Name |          | In-Kind Contribution Received For:  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  |
| Address  |  |             |          | Date of In-Kind Contribution  |  |
| City   |  | State       | Zip Code | Aggregate this Election   |  |
| Occupation   |  | Employer    |          | Description of In-Kind Contribution   |  |
| First Name   |  | Middle Name |          | In-Kind Contribution Received For:  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  |
| Address  |  |             |          | Date of In-Kind Contribution  |  |
| City   |  | State       | Zip Code | Aggregate this Election   |  |
| Occupation   |  | Employer    |          | Description of In-Kind Contribution   |  |
| First Name   |  | Middle Name |          | In-Kind Contribution Received For:  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  |
| Address  |  |             |          | Date of In-Kind Contribution  |  |
| City   |  | State       | Zip Code | Aggregate this Election   |  |
| Occupation   |  | Employer    |          | Description of In-Kind Contribution   |  |
| First Name   |  | Middle Name |          | In-Kind Contribution Received For:  |  |
| Last Name/Organization Name  |  |             |          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  |
| Address  |  |             |          | Date of In-Kind Contribution  |  |
| City   |  | State       | Zip Code | Aggregate this Election   |  |
| Occupation   |  | Employer    |          | Description of In-Kind Contribution   |  |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS  |  |             |          |   |  |
| (Carry forward to item 3. of next page if additional pages of this form are used.)   |  |             |          |   |  |
| (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)  |  |             |          |   |  |

OCT 11 2022

WILSON COUNTY  
ELECTION CAMPAIGN

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |  |   |
|--|--------------------|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Belita McMurry Fife</i>  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-26-22</i> TO: <i>9-30-22</i>   |   |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |  | Amount<br><i>500.00</i>                   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |  |   |
| First Name<br><i>Debra</i>   | Middle Name        | Purpose of Expenditure<br><i>Helped In Campaign by Holding Signs, etc.</i> | Amount of Expenditure<br>\$ <i>100.00</i> |
| Last Name/Business Name<br><i>Crutcher</i>   |                    |  |   |
| Address<br><i>1413 Carthage Hwy</i>  |                    |  |   |
| City<br><i>Lebanon</i>   | State<br><i>TN</i> | Zip Code<br><i>37087</i>   |   |
| First Name<br><i>Sharon Marrow</i>   | Middle Name        | Purpose of Expenditure<br><i>Helped In Campaign by Holding Signs etc.</i>  | Amount of Expenditure<br>\$ <i>100.00</i> |
| Last Name/Business Name  |                    |  |   |
| Address<br><i>113 Nocturne Forest Ct</i>   |                    |  |   |
| City<br><i>Nashville</i>   | State<br><i>TN</i> | Zip Code   |   |
| First Name<br><i>Sherry</i>  | Middle Name        | Purpose of Expenditure<br><i>Helped In Campaign By Holding Signs etc.</i>  | Amount of Expenditure<br>\$ <i>100.00</i> |
| Last Name/Business Name<br><i>Wester</i>   |                    |  |   |
| Address<br><i>6 Hill Top Lane</i>  |                    |  |   |
| City<br><i>Carthage</i>  | State<br><i>TN</i> | Zip Code<br><i>37030</i>   |   |
| First Name<br><i>Gale</i>  | Middle Name        | Purpose of Expenditure<br><i>Helped In Campaign By Holding Signs, etc.</i> | Amount of Expenditure<br>\$ <i>100.00</i> |
| Last Name/Business Name<br><i>White</i>  |                    |  |   |
| Address<br><i>Hunters Pointe</i>   |                    |  |   |
| City<br><i>Lebanon,</i>  | State<br><i>TN</i> | Zip Code<br><i>37087</i>   |   |
| First Name<br><i>Jaiden</i>  | Middle Name        | Purpose of Expenditure<br><i>Helped In Campaign By Holding Signs, etc.</i> | Amount of Expenditure<br>\$ <i>50.00</i>  |
| Last Name/Business Name<br><i>Bethany</i>  |                    |  |   |
| Address<br><i>Hamilton Station Apt 5</i>   |                    |  |   |
| City<br><i>Lebanon,</i>  | State<br><i>TN</i> | Zip Code<br><i>37087</i>   |   |
| First Name<br><i>Shma</i>  | Middle Name        | Purpose of Expenditure<br><i>Helped In Campaign By Holding Signs, etc.</i> | Amount of Expenditure<br>\$ <i>50.00</i>  |
| Last Name/Business Name<br><i>Conner</i>   |                    |  |   |
| Address<br><i>Hunters Point</i>  |                    |  |   |
| City<br><i>Lebanon,</i>  | State<br><i>TN</i> | Zip Code<br><i>37087</i>   |   |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |  | <i>500.00</i>                             |



OCT 11 2022

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|   |  |             |  |   |  |  |  |
|---|--|-------------|--|---|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Belita McMurry Fife</i>   |  |             |  |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-26-22</i> TO: <i>9-30-22</i> |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) |  |             |  |   |  |  |  |
| Complete the Following for the Source of the Loan   |  |             |  |   |  |  |  |
| First Name  |  | Middle Name |  | Outstanding Loan Balance<br>(Beginning of Period)                                   |  | Loans<br>Received  |  |
| Last Name/Organization Name   |  |             |  | Loan Payments   |  | Outstanding Loan Balance<br>(End of Period)                              |  |
| Address   |  |             |  | Loan Received For:  |  | Date of Loan   |  |
| City  |  |             |  | State   |  | Zip Code   |  |
|   |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |  |  |  |
|   |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                              |  |  |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                              |  |             |  |   |  |  |  |
| First Name  |  | Middle Name |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name   |  |             |  | Last Name/Organization Name   |  |  |  |
| Address   |  |             |  | Address   |  |  |  |
| City  |  | State       |  | City  |  | State  |  |
|   |  | Zip Code    |  |   |  | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |             |  | Amount Guaranteed Outstanding   |  |  |  |
| First Name  |  | Middle Name |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name   |  |             |  | Last Name/Organization Name   |  |  |  |
| Address   |  |             |  | Address   |  |  |  |
| City  |  | State       |  | City  |  | State  |  |
|   |  | Zip Code    |  |   |  | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |             |  | Amount Guaranteed Outstanding   |  |  |  |
| First Name  |  | Middle Name |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name   |  |             |  | Last Name/Organization Name   |  |  |  |
| Address   |  |             |  | Address   |  |  |  |
| City  |  | State       |  | City  |  | State  |  |
|   |  | Zip Code    |  |   |  | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |             |  | Amount Guaranteed Outstanding   |  |  |  |
| First Name  |  | Middle Name |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name   |  |             |  | Last Name/Organization Name   |  |  |  |
| Address   |  |             |  | Address   |  |  |  |
| City  |  | State       |  | City  |  | State  |  |
|   |  | Zip Code    |  |   |  | Zip Code   |  |
| Amount Guaranteed Outstanding   |  |             |  | Amount Guaranteed Outstanding   |  |  |  |
| 4. Totals for all Loans (complete on last page of itemized loans)   |  |             |  |   |  |  |  |
| (Total loans received should also be shown in item 16, on summary page.)  |  |             |  | Outstanding Loan Balance<br>(Beginning of Period)                                   |  | Loans<br>Received  |  |
| (Total loan payments should also be shown in item 20, on summary page.)   |  |             |  | Loan Payments   |  | Outstanding Loan Balance<br>(End of Period)                              |  |
| (Total outstanding loan balance should also be shown in item 12.e, on front page.)  |  |             |  | <i>0</i>  |  | <i>0</i>   |  |





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OCT 11 2022

NEW YORK COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Betha McMurry Fite</i>   |             |          |  | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7-26-22</i> TO: <i>9-30-22</i> |                              |                         |  |
|--|-------------|----------|--|--|------------------------------|-------------------------|--|
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |             |          |  | Outstanding Balance<br>(Beginning of Period)                             | Debt Incurred<br>This Period | Payments<br>This Period | Outstanding Balance<br>(End of Period) |
| First Name   | Middle Name |          |  |  |                              |                         |  |
| Last Name/Business Name  |             |          |  |  |                              |                         |  |
| Address  |             |          |  |  |                              |                         |  |
| City   | State       | Zip Code |  |  |                              |                         |  |
| Description of Obligation  |             |          |  |  |                              |                         |  |
| First Name   | Middle Name |          |  |  |                              |                         |  |
| Last Name/Business Name  |             |          |  |  |                              |                         |  |
| Address  |             |          |  |  |                              |                         |  |
| City   | State       | Zip Code |  |  |                              |                         |  |
| Description of Obligation  |             |          |  |  |                              |                         |  |
| First Name   | Middle Name |          |  |  |                              |                         |  |
| Last Name/Business Name  |             |          |  |  |                              |                         |  |
| Address  |             |          |  |  |                              |                         |  |
| City   | State       | Zip Code |  |  |                              |                         |  |
| Description of Obligation  |             |          |  |  |                              |                         |  |
| First Name   | Middle Name |          |  |  |                              |                         |  |
| Last Name/Business Name  |             |          |  |  |                              |                         |  |
| Address  |             |          |  |  |                              |                         |  |
| City   | State       | Zip Code |  |  |                              |                         |  |
| Description of Obligation  |             |          |  |  |                              |                         |  |
| First Name   | Middle Name |          |  |  |                              |                         |  |
| Last Name/Business Name  |             |          |  |  |                              |                         |  |
| Address  |             |          |  |  |                              |                         |  |
| City   | State       | Zip Code |  |  |                              |                         |  |
| Description of Obligation  |             |          |  |  |                              |                         |  |
| 4. TOTALS<br>(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)  |             |          |  |  |                              |                         |  |