

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED

FEB 22 2023

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>January 20, 2023</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Committee To Elect C.L. Williams</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>C.L. Williams</u>		3. ELECTION DATE <u>2022</u>		
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route <u>171 Hale Rd.</u>		City <u>Watertown</u>	State <u>TN</u>	Zip Code <u>37184</u>
			Phone <u>615-584-4868</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route <u>805 C.L. Manier St.</u>		City <u>Lebanon</u>	State <u>TN</u>	Zip Code <u>37087</u>
			Phone <u>615-927-8836</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commission District 20</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Charles L. Smith</u>		
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-1-22</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-23</u>		
9. (Check one)				
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>Carl L. Williams</u> signature of candidate		<u>21 Feb 2023</u> date		<u>Charles L. Smith</u> signature of political treasurer _____ date
11. WITNESS SIGNATURE				
<u>Jennette Smith</u> signature of witness		<u>2-21-23</u> date		<u>Jennette Smith</u> signature of witness _____ date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ <u>1,283.86</u>		
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ _____		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>1,283.86</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>400.00</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>		



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LEBANON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Committee To Elect C.L. Williams						2. REPORT COVERING THE PERIOD FROM: 10-1-2022 TO: 1-15-2023	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Calderon "C.L."		Middle Name		Outstanding Loan Balance (Beginning of Period) 400.00		Loans Received 0	
Last Name/Organization Name Williams				Loan Payments 0		Outstanding Loan Balance (End of Period) 400.00	
Address 605 C.L. Manier St.				Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan	
City Lebanon		State TN		Zip Code 37087			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name				Middle Name			
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) 400.00		Loans Received 0		Loan Payments 0		Outstanding Loan Balance (End of Period) 400.00	
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