

SS-1109 (Rev. 1/2023)

CAMPAIGN FINANCIAL DISCLOSURE STATE

For State and Local Candidates For Single-Candidate Committees

FEB 2 7 2024

Wilson County Elections

| 1. Date: 2-26-24 2.a. Candidate or Committee Name: Committee to elect Dusty Jones |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.b. If Committee, Name of Candidate: Dosty Jones 3. Election Date: 2024 |
| 4. Campaign Address: 115 N. Castle Heishts Ave Suite 201 |
| City: <u>Cebanon</u> State: <u>TV</u> Zip Code: <u>37087</u> Phone: <u>615-456 -523</u> |
| 5. Candidate Home Address: 400 Cerington Drive City: Candidate Email Address: 400 Cerington Drive State: 7N Zip Code: 37087 Phone: 615-498-7687 Candidate Email Address: 405+4 j 10 P yahoa . com |
| 6. Office Sought: (include district number, if applicable) Lebanon Special School District Board |
| 7. Name of Political Treasurer (may be candidate): Steve Jiwcs Political Treasurer Email Address: Sjones 1131 Q abl. Con |
| 8. Category or Report: (check one) |
| First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-Genera |
| ☐ Mid-Year Supplemental ☐ Year-End Supplemental |
| 9. Reporting Period: Start Date: <u>しール・スリ</u> End Date: <u>ユースリースリ</u> |
| 10. Detailed Disclosure: (Check one) |
| This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.) |
| This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. |
| 11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 2-27-24 Candidate Signature Date Date Date Date Date Date |
| Witness Signature Date Witness/Signature Date |
| 12 Summery: |
| a Balance On Hand Last Report |
| b. Total Receipts This Period\$ 3435 i |
| c. Total Disbursements This Period |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) |
| e. Total Loans Outstanding\$ 3035.60 |
| f. Total Obligations Outstanding\$ |
| Page 1 of P |

SUMMARY PAGE - CANDIDATE

RECEIVED

| 13. Name of Candidat | te or Committee: Committee k | a elect Durly To | us | FER 7 1 7074 |
|----------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. Reporting Period: | Start Date: 1-16-24 | End Date: _ こ- こ 4 - | -24 | Wilson County Elections |
| 15. Receipts: | | | | |
| (Note: Effective J | ontributions (\$100 or less from each January 16, 2023, Unitemized Contributions | are capped at \$2,000. See Instruc | tions for more i | information.) |
| b. Itemized Con | tributions (over \$100 from each sou | rce this period)\$ | 2/00 | , 00 |
| c. Loans Receive | ed This Reporting Period | | 1335 | ,00 |
| d. Interest Recei | ved This Reporting Period |) ۲ | 5 | W. Carlotte and Ca |
| e. Total Receipts | 5 (add 15.a., 15.b., 15.c., and 15.d.) (must be s | hown in item 12.b.)\$ | 3435 | 5,00 |
| 16. Disbursements: | | | | |
| a. Total Expendi (Note: Effective J | tures (other than loan payments) January 16, 2023, all expenditures must be it | emized.) | 2908 | 3.01 |
| b. Loan Repaym | ents Made This Period | | ; <u>O</u> _ | |
| c. Total Obligation | on Payments Made This Period | | _6 | |
| | ements (add 16.a. and 16.b.) (must be show | | | 3.01 |
| 17. In-Kind Contributi | ons: | | | |
| a. Unitemized In | n-Kind Contributions Received This P | eriod \$ | | |
| | nd Contributions Received This Peri | | | |
| | Contributions Received This Period | | | |
| 18. Obligations: | | | ~ | |
| a Total Obligation | ons Outstanding (must be shown in item | 12.f.) \$ | 0 | |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDID ATE

| 1. Candidate or Committee Name: | Committee to elect Dust | Jores RECEIVED |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| | 16-24 End Date: 2-24-21 | A MEGICIO |
| | oreceding page (enter \$0 if first page) \$ | |
| | | Wilson County Elections |
| COMPLETE THE APPROPRIATE ITEMS F | OR EACH ITEMIZED CONTRIBUTION. | |
| Business or Organization Name: | | OR |
| First Name: Bob | Middle Name: | Last Name: McDonald |
| Address: | City: <u>Cebanen</u> Employer: <u>Cedar Stone</u> | State: <u>7V</u> Zip Code: <u>3708</u> 7 |
| Occupation: President/Ceo | Employer: Cedar stone | Bink |
| Contribution Received For: <a> <a> <a> <a> <a> <a> <a> <a> <a> <a> | nary Election 🔲 General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$250.60 | Date of Contribution: 1-18-24 | _ Aggregate This Election: \$ <u>250.00</u> |
| | | |
| First Name: Roser + Lou Ann | Middle Name: | Last Name: Hullo |
| Address: | City: | State: Zip Code: |
| Occupation: Refired | Employer: | State: Zip Code: |
| | nary Election General Election | |
| Amount of Contribution: \$ 260.00 | Date of Contribution: 1-26-24 | Aggregate This Election: \$ 200 0 |
| Business or Organization Name: Up | land Design Group | OR |
| First Name: | Middle Name: | Last Name: |
| Address: P.O Box 1026 | Middle Name: City: | State: <u>TV</u> Zip Code: <u>3855</u> 7 |
| | Employer: | |
| Contribution Received For: | nary Election General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$ 500. 00 | Date of Contribution: 1-26-24 | _ Aggregate This Election: \$_ 500.00 |
| Business or Organization Name: | | OR |
| First Name: Skve | Middle Name: | Last Name: Jones |
| Address: 115 N. Castle Height | stre City: Leburan - | State: <u>7007</u> Zip Code: <u>37007</u> |
| Occupation: Recitor | Employer: | State: M Zip Code: 37087 Lesacy Properties |
| Contribution Received For: Prim | nary Election 🔲 General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$ 500.00 | Date of Contribution: $\frac{2/14/24}{}$ | _ Aggregate This Election: \$ <u>500</u> @ |
| Total Contributions: \$ | litional pages of this form are used. If th | nis is the last page of contributions, this |

Page $\frac{4}{9}$ of $\frac{9}{9}$

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. Candidate or Committee N | lame: Committee to elect Dust | y Joses RECEIVE |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|
| 2 Poporting Period: Start D | Pate: 1-16-21 End Date: 2-24-6 | FFR 7 7 2024 |
| | ons from preceding page (enter \$0 if first page) \$ | 1050.00 |
| 5. Total campaign continuant | 5.15.1. p. 1. 5 | Wilson County Electi |
| COMPLETE THE APPROPRIAT | E ITEMS FOR EACH ITEMIZED CONTRIBUTION. | |
| Business or Organization Nar | me: | OR |
| First Name: 4/ex | Middle Name: | Last Name: ScrigeS |
| Address: | City: | State: Zip Code: |
| Occupation: Sales | Employer: Proline | Bralas |
| Contribution Received For: | Primary Election General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$ | 200, 00 Date of Contribution: 2-14-24 | Aggregate This Election: $\frac{200.60}{100}$ |
| Business or Organization Nar | ne: | OR |
| First Name: Joseph | Middle Name: | Last Name: Evins |
| Address: 1015 Kingm | an Ave City: Mulfees buo | State: 70 Zip Code: 37129 |
| Occupation: Arch. E | ngineer Employer: SelC | |
| | Primary Election General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$ | Date of Contribution: 2-15-14 | _ Aggregate This Election: \$ <u>200.00</u> |
| Business or Organization Nar | ne: | OR |
| First Name: Nalasimha | Middle Name: | Last Name: Patri |
| Address: 514 Arden | Wood Pl City: Brentwood | State: 70 Zip Code: 37027 |
| Occupation: Arch 7 | employer: | |
| Contribution Received For: | Primary Election General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$_2 | Date of Contribution: $2-15-24$ | _ Aggregate This Election: \$ 250. ∞ |
| Business or Organization Nan | ne: | OR |
| First Name: | | Last Name: |
| Address: | City: | State: Zip Code: |
| Occupation: | Employer: | |
| Contribution Received For: | ☐ Primary Election ☐ General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$ | Date of Contribution: | Aggregate This Election: \$ |
| Total Contributions: \$2 (Carry forward to the next p amount must be shown in t | page if additional pages of this form are used. If the summary on first page.) | his is the last page of contributions, this |

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. Candidate or Committee Name: Committee | to elect Dusty Jones | | RECEIVED |
|---------------------------------------------------------------------------------|------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Reporting Period: Start Date: 1-16-24 | End Date: <u>Z-24-74</u> | | FEB 2 7 2024 |
| 3. Total campaign expenditures from preceding p | | 0 | Wilson County Elections |
| COMPLETE THE APPROPRIATE ITEMS FOR EACH E | VDENIDITI IDE All ovnondituros mu | et ha itamizad | THE RESERVE THE PERSON NAMED IN COLUMN 2 I |
| kind contribution to a candidate, please remember to include | de the purpose of the expenditure (e.g., | postage, printir | ng, etc.) along with the |
| candidate's name in the purpose of the expenditure section | | | |
| Business or Organization Name: 515n5 | on the Cheap | | OR |
| First Name: Middle | Name: | Last Name: | |
| Address: 11323 Stone Hollew 1)1 | City: flushin | State: 7 | Zip Code: <u>/8/58</u> |
| Purpose of Expenditure: Yard Sins | 1.1. | 1 | |
| Amount of Expenditure: \$ 802.93 | Date of Expenditure: \$ | 124 | |
| Business or Organization Name: Megnets | on the Chean | | OP |
| Business or Organization Name: McGyrees | Manage Manage | Last Namos | OR |
| First Name: Middle Address: Middle | Name: | Last Name: | 7in Code: 707(7a |
| Address: 173 Con Mal | City: 1000 | State: // | Zib Code: <u>181349</u> |
| Purpose of Expenditure: Car Magne Amount of Expenditure: \$ 49.12 | Data of Francis Manage 6 11 | 11.124 | |
| Amount of Expenditure: \$ | Date of Expenditure: \$ | 767CT | |
| Business or Organization Name: Out the | door Printing | | OR |
| First Name: Middle | Name: | Last Name: | |
| Address: 28 W Spring St | City: Looker He | State: 74/ | Zip Code: <u>3501</u> |
| Purpose of Expenditure: Ywd Silm | ١ | | |
| Purpose of Expenditure: Ywd Sign. Amount of Expenditure: \$ 393.00 | Date of Expenditure: \$/ | 18/24 | |
| | 2017 | | |
| Business or Organization Name: | | | |
| First Name: Middle Address: 78 U Spins 51 Purpose of Expenditure: Yard Signs/ | Name: | Last Name: | 7. 6.1 7/5/11 |
| Address: 20 W Spring 51 | City: Lower !! | State: /n/ | Zip Code: 3600 |
| Amount of Expenditure: \(\frac{1}{2}\) | Startes 11 | 18/24 | |
| Amount of Expenditure: \$ 101.25 | Date of Expenditure: \$/_ | 10101 | |
| Business or Organization Name: | - door Printing | | OR |
| _ | Name: | Last Name: | |
| Address: 28 W Spiny St | City: Conteville | State: 70 | Zip Code: 37087 |
| Purpose of Expenditure: Yard Sign S | | | |
| Amount of Expenditure: \$ 308.80 | Date of Expenditure: \$ 2 - | 9-24 | |
| 11 | | | |
| Total Expenditures: \$ | s of this form are used If this is | the last nage | of expenditures this |
| amount must be shown in the summary on first p | | | |
| | | | |

Page <u>6</u> of <u>9</u>

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | The same of the sa |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Candidate or Committee Name: Committee to elect Dis | | RECEIVE |
| 2. Reporting Period: Start Date: 1-16-24 End Date: 2-24-24 | - | FEB 2 7 2024 |
| 3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ | 1655,10 | |
| COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures me kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. candidate's name in the purpose of the expenditure section. | ust be itemized. I., postage, printin | If the expenditure is an in- |
| Business or Organization Name: | | OR |
| First Name: Middle Name: | _ Last Name: | |
| Address: 634 S Comborland St City: Cetanon | State: 7V | Zip Code: 37687 |
| Purpose of Expenditure: 5takes | | |
| Amount of Expenditure: \$ 28-49 Date of Expenditure: 1-2 | 5-24 | |
| Business or Organization Name: USA Post Office | | OR |
| First Name: Middle Name: | Last Name: | |
| Address: 226 East Guy St City: Cebinon | | |
| Purpose of Expenditure: Stemps | | |
| Amount of Expenditure: \$ 748.00 Date of Expenditure: 2-2 | 20-24 | Ni. |
| Business or Organization Name: Walmart | | OR |
| First Name: Middle Name: | _ Last Name: | |
| Address: 615 5 Cumberland St City: Cobarano | State: 7W | Zip Code: 37087 |
| Purpose of Expenditure: Endbopes, Paper | | |
| Amount of Expenditure: \$ 101. 99 Date of Expenditure: 2 | 20-24 | |
| Business or Organization Name: Wright Printing | | OR |
| First Name: Middle Name: | _ Last Name: | |
| Address: 1335 West Main St City: Cebanon Purpose of Expenditure: Cards / handouts | State: 7V | Zip Code: 37087 |
| Purpose of Expenditure: | | |
| Amount of Expenditure: \$ \sum 336.93 Date of Expenditure: 2- | 6-24 | |
| Business or Organization Name: Lilson County Election | Commissi- | OR |
| <u>.</u> | | |
| Address: 230 E Gay St City: Lebonan Purpose of Expenditure: 1/0+e/ 1/5 | State: TW | Zip Code: <u>7 708 7</u> |
| Purpose of Expenditure: Voter 1851 | | |
| Amount of Expenditure: \$ 38.00 Date of Expenditure: 2- | -12-24 | <u> </u> |
| Total Expenditures: \$ 2908.01 | | |
| (Carry forward to the next page if additional pages of this form are used. If this is | the last page | of expenditures, this |
| amount must be shown in the summary on first page.) | | |

Page 1 of 1

ITEMIZED STATEMENT OF LOANS - CANDIDAT

| Ε | ORIVED |
|---|-------------------------|
| 5 | FEB 2 7 2024 |
| | Wilson County Elections |
| | 0110 |

| 1. Candidate or Committee Name: Committe 49 Blee | + Disty the 1 LB 21 20% |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Reporting Period: Start Date: End Date: | THE PARTY OF THE P |
| 3. Complete the appropriate items for each loan totaling more than one hu | indred dollars (\$100). |
| Complete the following for the source of each loan received and/or outstanding during the | ne period. |
| Business or Organization Name: | |
| First Name: Middle Name: | Last Name: Dowes |
| Address: 400 Cerington Dr City: Lebanon | State: \overline{M} Zip Code: 37007 |
| Outstanding Loan Balance (Beginning)\$ | - |
| Loans Received \$/335,00 | _: |
| Loan Payments\$ | =(|
| Outstanding Loan (End)\$ | |
| Loan Received For: ∠☐ Primary Election ☐ General Election ☐ Run | off (Local Elections Only) |
| Date of Loan: | |
| List all endorsers or guarantors for above loan (If more space is needed, please attach add | ditional pages.) |
| Business or Organization Name: | |
| First Name: Middle Name: | _ Last Name: Jones |
| Address: VOO Cexingtion Drive City: Cetanon | _ State: Zip Code: 37097 |
| Amount Guaranteed Outstanding: \$ 3035, 00 | <u> </u> |
| Business or Organization Name: | OR |
| First Name: Middle Name: | |
| Address:City: | |
| Amount Guaranteed Outstanding: \$ | |
| | 00 |
| Business or Organization Name: | |
| First Name: Middle Name: | |
| Address:City: | |
| Amount Guaranteed Outstanding: \$ | |
| Business or Organization Name: | OR |
| First Name: Middle Name: | |
| Address:City: | State: Zip Code: |
| Amount Guaranteed Outstanding: \$ | - |
| Totals for all loans (Complete this page for each outstanding loan during the period. Com Total loans received and loan payments should be shown on summary page. Outstanding loan | plete this section only on last page of loans. balance should be shown on front page.) |
| Balance (Beginning)\$ 1700.60 | - 11 |
| Loans Received \$ 1335,00 | -: -: |
| Loan Payments\$ | =7 |
| Outstanding Loan (End)\$ 3635, W | -, |
| | 2 0 |