

## **CAMPAIGN FINANCIAL DISCLOSURE STATEME**

## For State and Local Candidates For Single-Candidate Committees



1. Date: 4-4-2024 2.a. Candidate or Committee Name: Committee to Elect Dusty Jon 45
2.b. If Committee, Name of Candidate: Dusly Jones 3. Election Date: 3-5-20 Ly
4. Campaign Address: 115 N. Costle Heights Ave Suit 201
City: <u>Cabanon</u> State: <u>TN</u> Zip Code: <u>37087</u> Phone: <u>615-456-5238</u>
5. Candidate Home Address: 400 Cexholon Dilor
City: Coberon State: TN Zip Code: 3708/ Phone: 613-456-3188
City: Coberon State: TN Zip Code: 37087 Phone: 615-456-5730  Candidate Email Address: dusty 10 @ 46hoo.con
6. Office Sought: (include district number, if applicable) (SSD) school Boord
7. Name of Political Treasurer (may be candidate): 540e Jones
Political Treasurer Email Address:
8. Category or Report: (check one)
First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-Genera
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 2-25-24 End Date: 3-31-24
10. Detailed Disclosure: (Check one)
This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000
or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true
and that this report is an accurate accounting of campaign contributions and expenditures required to be reported
by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other
nonpolitical purpose as defined by the federal internal revenue code.
50/ 44-2024 Sta D for 4-4-24
Candidate Signature Date Political Treasurer Signature Date
44.24
Witness Signature Date Witness Signature Date
12. Summary:
a. Balance On Hand Last Report \$\$
b. Total Receipts This Period
C Total Disbursements This Period
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)
e. Total Loans Outstanding\$\$
f. Total Obligations Outstanding\$

## **SUMMARY PAGE - CANDIDATE**



13 Na	me of Candidate or Committee: Committee to Elect Duty Jones
	porting Period: Start Date: 2-25-24 End Date: 3/31-24
	ceipts:
	· · · · · · · · · · · · · · · · · · ·
a.	Unitermized Contributions (\$100 or less from each source this period)
b.	Itemized Contributions (over \$100 from each source this period)\$
c.	Loans Received This Reporting Period\$
d.	Interest Received This Reporting Period\$
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)\$
16. Dis	sbursements:
a.	Total Expenditures (other than loan payments)\$\$ (Note: Effective January 16, 2023, all expenditures must be itemized.)
b.	Loan Repayments Made This Period
c.	Total Obligation Payments Made This Period \$
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$ 567.50
17. ln-l	Kind Contributions:
a.	Unitemized In-Kind Contributions Received This Period\$
b.	Itemized In-Kind Contributions Received This Period\$
c.	Total In-Kind Contributions Received This Period \$\$
18. Ob	ligations:
a.	Total Obligations Outstanding (must be shown in item 12.f.)\$

## **ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

Candidate or Committee N	Name: Committe to elect Dish	, Jones	RECEIVE
2. Reporting Period: Start D	Date: 2-25-2074 End Date: 3-31-20	74	
	ons from preceding page (enter \$0 if first page)		APR 8 2024
			Wilson County Election
COMPLETE THE APPROPRIAT	E ITEMS FOR EACH ITEMIZED CONTRIBUTION.		
Business or Organization Nar	me:		OR
First Name: 1054	Middle Name:	Last Name:	Jones
Address: 400 Cexir	ykn Dy City: (ebonon	State: 7xd Z	Zip Code: <u>3108 7</u>
Occupation: ASSY DIV	Les Paks Employer: City o	r lebin	
	Primary Election General Election		
Amount of Contribution: \$ 2	467.30 Date of Contribution: 3-31-24	Aggregate This	Election: \$ 2467.50
Business or Organization Nar	me:		OR
_	Middle Name:		
	City:		
	Employer:		
	☐ Primary Election ☐ General Election		
Amount of Contribution: \$	Date of Contribution:	Aggregate This	Election: \$
Business or Organization Nar	me:		OR
	Middle Name:		
	City:		
	Employer:		
	☐ Primary Election ☐ General Election		
Amount of Contribution: \$	nount of Contribution: \$ Date of Contribution: Aggrega		Election: \$
Business or Organization Nan	me:		OR
First Name:	Middle Name:	Last Name: _	
Address:	City:	State: Z	Zip Code:
Occupation:	Employer:		
	Primary Election General Election		
Amount of Contribution: \$	Date of Contribution:		
	page if additional pages of this form are used. If the summary on first page.)		e of contributions, this

ITEMIZED :	STATEMENT O	F LOANS - C	ANDID	VIS CO	200
1. Candidate or Committee Name:  2. Reporting Period: Start Date:  3. Complete the appropriate items f	Committee to \$ 1.25.24 End Dat	lect Dusty te: 3-31-24	Jone/	APR	V 2024
Complete the following for the source of e Business or Organization Name: First Name: Address: YOO Wringkn  Outstanding Loan Balance (Beginnin Loans Received	Middle Name: Middle Name: Or w City: Cell g)\$ \$\$	Landing during the p	eriod. ast Name: J	on (s	OF
Outstanding Loan (End)Primary Ele Date of Loan:/_/6/2024	ection	ction Runoff	(Local Electio	ons Only)	
Business or Organization Name: First Name: Address: Amount Guaranteed Outstanding: \$	Middle Name: City:		Last Name: _		
Business or Organization Name: First Name: Address: Amount Guaranteed Outstanding: \$_	Middle Name: City:		Last Name:		
Business or Organization Name:	Middle Name: City:				
Business or Organization Name:	Middle Name: City:		Last Name:		
Totals for all loans (Complete this page of Total loans received and loan payments should be alance (Beginning)	d be shown on summary page\$\$	e. Outstanding loan bala 35,00 	ance should be s	nly on last page hown on front p	of loans. page.)

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Page \_\_\_ of \_\_\_