

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT Wilson County Election Commission

For State and Local Candidates For Single-Candidate Committees

1. Date: 131-24 2.a. Candidate or Committee Nar	ne: Mehssa Unn
2.b. If Committee, Name of Candidate:	3. Election Date:
4. Campaign Address: 2404 Couchville P	K
City: M+ Juliet State: The	Zip Code: 37/22 Phone: 615 517868
5. Candidate Home Address: 404 CouchVille	PR
City: M State: TN	Zip Code; 37/22 Phone: 6/5 5/1/868
Candidate Email Address: /// // / / Candidate Email Address: //// // / Candidate Email Address: /// // Candidate Ema	gmail.com
6. Office Sought: (include district number, if applicable)	Isin Co. School Board Zone 3
7. Name of Political Treasurer (may be candidate):	1550 WNY
Political Treasurer Email Address: <u>Un 120163</u>	@gmail, com
8. Category or Report: (check one)	
First Quarter Second Quarter Third Quarte	er Fourth Quarter Pre-Primary Pre-General
Mid-Year Supplemental Year-End Supplemental	☐ Runoff Election
9. Reporting Period: Start Date: 7-1-23	End Date: 1-15-24
. 3	End Date: 1 /) > 80/
10. Detailed Disclosure: (Check one)	
	ecause contributions (including in-kind) received total \$1,000 reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial of total more than \$1,000 and/or expenditures total more	lisclosure because contributions (including in-kind) received ore than \$1,000 for this reporting period.
and that this report is an accurate accounting of campa by the candidate committee by the Campaign Financ	contained in this campaign financial disclosure report is true aign contributions and expenditures required to be reported ial Disclosure Act. Additionally, I/we swear or affirm that no personal financial benefit of the candidate or for any other revenue code.
Candidate Signature Date	Political Treasurer Signature Date
and date signatures Date	h h s ll h d la d
cluly dymm	Mines State Manualy 131-24
Witness Signature / Date	Witness Signature / Date
12. Summary:	
a. Balance On Hand Last Report	10000
b. Total Receipts This Periodc. Total Disbursements This Period	12/16/
	100
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	
e. Total Loans Outstandingf. Total Obligations Outstanding	
	Page of of
SS-1109 (Rev. 8/2023)	rage



SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: 116/1554 Up 17	_
14. Reporting Period: Start Date: 1-1-23 End Date: 1-15-24	
15. Receipts:	
a. Unitemized Contributions (\$100 or less from each source this period)	
b. Itemized Contributions (over \$100 from each source this period)\$	
c. Loans Received This Reporting Period\$	
d. Interest Received This Reporting Period\$	
e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)\$	
16. Disbursements:	
16. Disbursements: a. Total Expenditures (other than loan payments)	
b. Loan Repayments Made This Period\$	
c. Total Obligation Payments Made This Period \$	
d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$	
17. In-Kind Contributions:	
a. Unitemized In-Kind Contributions Received This Period\$	
b. Itemized In-Kind Contributions Received This Period	
c. Total In-Kind Contributions Received This Period\$	
18. Obligations:	
a Total Obligations Outstanding (must be shown in item 12.f.)	

Page 2 of 6

ITEMIZED STATEMENT OF LOANS - CANDIDA 1. Candidate or Committee Name: __ Wilson County Election Commissi 2. Reporting Period: Start Date: 1 End Date: 3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100). Complete the following for the source of each loan received and/or outstanding during the period. **Business or Organization Name:** Last Name: Middle Name: First Name: # Outstanding Loan Balance (Beginning)\$ Loans Received\$ Outstanding Loan (End)..... General Election Runoff (Local Elections Only) Primary Election Loan Received For: 12-1-23; 12-6-23; 12-7-23; 12-15-23; 1-15-24 List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.) **Business or Organization Name:** First Name: Med **Amount Guaranteed Outstanding: \$** OR Business or Organization Name: First Name: Middle Name: Amount Guaranteed Outstanding: \$ OR Business or Organization Name: Middle Name: First Name: 1 Amount Guaranteed Outstanding: \$ Business or Organization Name: Middle Name: First Name: Amount Guaranteed Outstanding: \$ Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.) Balance (Beginning) Loans Received\$ Loan Payments\$_ Outstanding Loan (End).....\$_ SS-1132 (Rev. 1/2023)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name:		JAN 31 20	124
2. Reporting Period: Start Date: _	End Date:		-7
3. Complete the appropriate items	s for each loan totaling more tha	n one hundred dollars (\$100).	d
Complete the following for the source o	f each loan received and/or outstandin	ng during the period.	
Business or Organization Name: _			OR
First Name:	Middle Name:	Last Name:	
Address:	City:	State: Zip Code:	
Outstanding Loan Balance (Beginn	ing)\$		
Loans Received	\$		
Loan Payments	\$		
Outstanding Loan (End)	\$		
Loan Received For: Primary	Election General Election	Runoff (Local Elections Only)	
Date of Loan:	-		
List all endorsers or guarantors for abov	/e loan (If more space is needed, pleas	attach additional pages.)	
Business or Organization Name: _			OR
First Name: Meli,559	Middle Name:	Last Name: Lynn	
Address: 240 4 Couchyii	PR City: MtDu	State: N Zip Code: 37	122
Amount Guaranteed Outstanding:	\$ 3000		
Business or Organization Name:			OR
First Name: Meli559	Middle Name:	Last Name: Unn	
Address: 240'4 Couch Vi	Me PK City: Mt Ju	Lifet State: N Zip Code: 37/	22
Amount Guaranteed Outstanding:	\$ 30000	Last Name: 4n1 Life State: TV Zip Code: 37/	
<u> </u>			
		Last Name:	
Address:	City:	State: Zip Code:	
Amount Guaranteed Outstanding:	\$		
Business or Organization Name:			OR
		Last Name:	
		State: Zip Code:	
Amount Guaranteed Outstanding:	\$		
Totals for all loans (Complete this na	as for each outstanding loan during the	period. Complete this section only on last page of loa	ne
Total loans received and loan payments sh	ould be shown on summary page. Outst	anding loan balance should be shown on front page.)	112.
Balance (Beginning)	<u> </u>	.6	
Loans Received	s 988°	7	
Loan Payments	\$	A-O	
Outstanding Loan (End)	\$ <u>488</u> ²	W W	at many
SS-1132 (Rev. 1/2023)	,	Pageof_	B

1/0/1	== 11100		JAN 31 2020
, Candidate or Committee Name: 12113	5a 4/11	24	Wilson County Election Comm
. Reporting Period: Start Date: 1-1-13	_ End Date:	The	Committy Election Commit
. Total campaign expenditures from preceding p	page (enter \$0 if first page) \$	P	
COMPLETE THE APPROPRIATE ITEMS FOR EACH E kind contribution to a candidate, please remember to include candidate's name in the purpose of the expenditure section	de the purpose of the expenditure (e.	nust be itemized. g., postage, printin	If the expenditure is an in- ig, etc.) along with the
Business or Organization Name: 525	Designs	illikes	OI
First Name: Our Middle	Name:	_ Last Name:	Patterson
Address: 8985 Stewartsterry PK	City: Mt Suliet	State:	Zip Code: 37/22
Purpose of Expenditure: Signs and	1 postcards		
Amount of Expenditure: \$ 548,75	Date of Expenditure: 12	- 4 - ZOZ	23
Business or Organization Name: 525 /	resigns		Oi
	Name:	_ Last Name:	Patterson
Address: 8985 Stewarts Ferry PK	city: 44 Juliet	State: 7	Zip Code: 37/22
Purpose of Expenditure: 51gn Cbar	nner)		
Amount of Expenditure: \$ 82,31	Date of Expenditure: <u>/2</u> -	8-2023	3
Business or Organization Name: 77 Re	publican Pa	rty	OI
First Name: Middle	Name:	_ Last Name:	
Address: 18 White Bridge Rd	City: Nashville	State: 10	Zip Code: <u>37205</u>
Purpose of Expenditure: TN Repub	Lican Party F	ee	
Amount of Expenditure: \$ 2500	Date of Expenditure: 12-	7-2023	 ;
Business or Organization Name: Thorn	tons		Oi
First Name: Middle	Name:	Last Name:	
Address:	City:		
Purpose of Expenditure: 9a5	eri -		
Amount of Expenditure: \$ 2500	Date of Expenditure: /2-	18-2023	
Business or Organization Name: <u>Bank</u>	of America		Ol
	Name:	Last Name:	
Address:	_City:	==-/:	Zip Code:
Purpose of Expenditure: Monthly Mo	gintenance te	و	
Amount of Expenditure: \$ 1200	Date of Expenditure: 1-1	1-2024	====0
amount of Expenditure: > 1 -			

Page 5 of 6

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE 1. Candidate or Committee Name: Helissa lynn 2. Reporting Period: Start Date: 7-1-2023 End Date: 1-15-2024 3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 693.04 COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an incomplete the expe kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section. Business or Organization Name: OR _ Middle Name: State: 7 Zip Code: 37/22 Fury PK city: M+ Juliet Purpose of Expenditure: 51915 and postcards ___ Date of Expenditure: _ 1-12 - 2024 Amount of Expenditure: \$ 29 Business or Organization Name: _____ First Name: _____ Middle Name: _____ Last Name: _____ ______ City: ______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: Amount of Expenditure: \$ ______ Date of Expenditure: _____ Business or Organization Name: First Name: _____ Middle Name: ____ Last Name: _____ ______ City: ______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: Amount of Expenditure: \$ ______ Date of Expenditure: _____ Business or Organization Name: First Name: _____ Middle Name: ____ Last Name: _____ _____City: ______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: Amount of Expenditure: \$ ______ Date of Expenditure: _____ Business or Organization Name: _____ First Name: _____ Middle Name: ____ Last Name: ____ ______ City: ______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: _____ Date of Expenditure: _____ Amount of Expenditure: \$ ____ Total Expenditures: \$___

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

Page of ___